

كنيسة مار نقولا الأنطاكية الأرثوذكسية

St. Nicholas Orthodox Church

Antiochian Archdiocese of North America

Diocese of Los Angeles and the West

5200 Diamond Heights Blvd., San Francisco, CA 94131

Tel: (415) 648-5200

Email: info@stnicholas-sf.com--website: stnicholas-sf.com

His Eminence **Metropolitan JOSEPH**, Archbishop
of New York and Metropolitan of all North America

Pastor, V. Rev. **Fr. George Baalbaki**

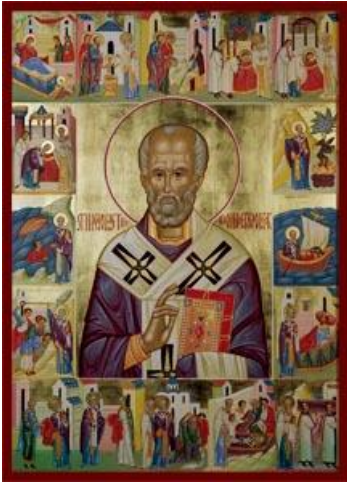
(586) 214-4428 revbaalbaki@yahoo.com

Sub-Dn. **Ilyan Baalbaki**

Sub-Dn. **Tariq Rantisi**

Parish Council Chairman: **Azar Azar**

Parish Council Vice Chairman: **Salim Qaru**



Sunday, December 05, 2021

God-bearing Father Sabbas the Sanctified

عيد القديس سابا المتقدس

IMPORTANT NOTICE:

CHURCH IS OPEN! If you plan to attend, please make sure to wear a mask when you walk inside. Please don't attend if you're feeling sick.

We pray for the good health, well-being, and safety of everyone. God bless!



CONDOLENCES AND MEMORIAL SERVICES



We would like to offer our deepest sympathy
and condolences to the

Entire Kardouh and Askandavi Families

on the passing of
Antoun Kardouh
into eternal life.



Third, Nine, and Forty Days Memorial
Service will be held this Sunday
May His Memory Be Eternal!

We would like to offer our deepest sympathy
and condolences to the

**Entire Hanhan Family, especially to Nahil
and Elias Hanhan and Nariman and Manuel
Hanhan, on the passing of their Mother,
Georgette Nino Khoury.**



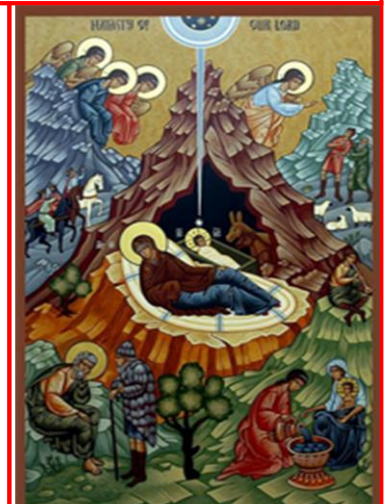
Third, Nine, and Forty Days Memorial
Service will be held this Sunday
May Her Memory Be Eternal!

NATIVITY FAST: November 15th - December 24th

We would like to wish you a happy Advent season!

Nativity Fast (Advent) is the period preceding the Christmas season in which we abstain from meat and dairy products. Eating fish is allowed except Wednesdays and Fridays, and we can eat all the regular meals like breakfasts, lunches, and dinners. The purpose of this fast is seeking the spirituality and the preparation for the feast of the advent of our Lord on December 25th.

بدء صوم الميلاد: أبناء الرعية الأحباء: كل عام وأنتم بألف خير.
في كنيستنا الأرثوذكسية المقدسة، يبدأ صوم الميلاد في ١٥ تشرين الثاني، ويستمر حتى
٢٤ كانون الأول. صوم مبارك



BURBARA: On Sunday, December 5th, delicious Burbara Pudding will be served after Divine Liturgy. Donated by **Diana Batshon**, in loving memory of her husband, **Michel Batshon**, **Janet Baqleh** for the good health of her family, and **Salwa Schnoudi** for the good health and well-being of her son, **Naim Schnoudi**, on the occasion of his birthday. Thank you, **Diana, Janet, and Salwa**. May God bless you all and all of your families.



THE EPISTLE: Galatians. (5:22-6:2)

Brethren, the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faith, meekness, self-control: against such there is no law. And those who belong to Christ have crucified the flesh with the passions and the lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not become vainglorious, provoking one another, envying one another. Brethren, if a person is overtaken in any trespass, you who are spiritual should restore such a one in a spirit of meekness; looking to yourself, lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ.

الرسالة: غلاطية 5: 22 - 6: 1-2

يا إخوة، إنّ ثمر الروح هو المحبة والفرح والسلام وطول الأناة واللطف والصلاح والإيمان والوداعة والعفاف. وهذه ليس ناموسٌ ضدها. والذين للمسيح صلبوا أجسادهم مع الآلام والشهوات. فإن كنا نعيش بالروح فلنسلك بالروح أيضاً، ولا نكن ذوي عجب، ولا نغضب، ولا نحسد بعضنا بعضاً. يا إخوة إذا أخذ أحد في زلة فأصلحوا أنتم الروحانيين مثل هذا بروح الوداعة. وتبصر أنت لنفسك لئلا تجرب أنت أيضاً. احمّلوا بعضكم أثقال بعض، وهكذا أنتمو ناموس المسيح.

THE GOSPEL: Luke. (13:10-17)

At that time, Jesus was teaching in one of the synagogues on the Sabbath. And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, He called her and said to her, "Woman, you are freed from your infirmity." And He laid His hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the Sabbath day." Then the Lord answered him, "You hypocrite! Does not each of you on the Sabbath untie his ox or his ass from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham, whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" As Jesus said this, all His adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by Him.

الإنجيل: لوقا 13: 10-17

في ذلك الزمان كان يسوع يعلم في أحد المجامع يوم السبت، وإذا بامرأة بها روح مرض منذ ثماني عشرة سنة، وكانت منحنية لا تستطيع ان تنتصب البتة. فلما رآها يسوع دعاها وقال لها: انك مُطْلقة من مرضك، ووضع يديه عليها، وفي الحال استقامت ومجّدت الله. فأجاب رئيس المجمع، وهو مغتاظ لإبراء يسوع في السبت، وقال للمجمع: هي ستة ايام ينبغي العمل فيها، ففيها تأتون وتستشفون، لا في يوم السبت. فأجاب الرب وقال: يا مرائي، أليس كل واحد منكم يحل ثوره او حماره في السبت من المذود وينطلق به فيسقيه؟ وهذه، وهي ابنة ابراهيم التي ربطها الشيطان منذ ثماني عشرة سنة، أما كان ينبغي أن تُطلق من هذا الرباط يوم السبت؟ ولما قال هذا، خزي كل من كان يقاومه، وفرح المجمع بجميع الأمور المجيدة التي كانت تصدر منه.

The Feast of the Patron Saint of our Church: Saint Nicholas

Monday, December 6th, we will celebrate the Great Feast of St. Nicholas the Patron Saint of our Church. Diving Liturgy at 11:00 AM followed by a luncheon.

ALTAR CANDLES قناديل الهيكل



Offered by **Marina Khalaf** and **Her Children** in loving memory of **Shoki Khalaf**, on the occasion of his 2nd year memorial. *May His Memory Be Eternal!*



Offered by **St. Nicholas Church** for the good health of all who are named *Nick, Nicholas, Nicole, Nicola* after the **Feast of Saint Nicholas on December 6th** on the occasion of their Names' Day, especially: **Fr. Nicholas Borzghol, Dn. Nicholas Adranly, Nicholas Baalbaki, Nicholas Habeeb, Nicholas Ofiesh, Nichole Ofiesh, Nicholas Haddad, Nicholas Katout, Nicholas Houli, Nicholas Nabil Hanhan, Nicholas Tannous, Nicholas Qaqish, Nicola Mogannam, Nicole Aho, Nicole Hanhan, Nicole Jadelrab, Nicole Wahab, Nicole Bekhit, Nick Nichola, Nicola Akik, Nick John Saba, Nicholas Maalouf, Nick Baba, Nicholas Shaheen, Saba Sahouria** and in Loving Memory of **Fr. Nicholas Habib, George Nicholas Saba, and Nichola Saba**. *God Bless!*

Holy Bread of Oblation is offered by:

✠ **David Hanhan and his family**, in loving memory of His Son, **Joseph David Hanhan**.
May His Memory Be Eternal!

Parish Council Election will take place on Sunday December 12th.

There will be a parish council election meeting for the sole purpose of electing some members of the Parish Council for the upcoming term.

The Candidates interested in running as a Parish Council member should be in good standing (spiritually qualified and pledged for the last two years).

Sunday, December 5th is the last day to present your candidates to Father George.

In order to vote in the elections, members must be spiritually and financially in good standing with the church.

SUNDAY SCHOOL

Sunday School is now in session! Please encourage your children and teens to join our curriculum. We are also looking for more teachers. If you have any questions reach out to Esther Clemence Azar at 415.994.6440. *Thank You!*

ANNOUNCEMENTS AND EVENTS:

ST. NICHOLAS CHRISTMAS PARTY: **Friday, December 17th**, doors open at 7:30PM. Join us for an incredible night as we present the musically talented, **Bishara Sakhnini**, and live band led by Maestro **Radwan Shakshir**. \$100 for adults (food and open bar) and babysitter available for \$25 per child (includes a kids meal).

SOME REMINDERS:

***Parents, don't neglect your duty before God to take an active part: Try your best for your children to not miss Church Services and all of the Youth (children, teens, and young adults) Activities and Events.

***Practice personal evangelism. A sincere welcome shows visitors you are happy they joined us.

***Young adults should be Pledging Members of the parish.

***Notify Father George in advance of your departure, return, those who are sick, and those that need to be visited.

***All enjoy fellowship. Try to offer and sponsor a Coffee Hour after services.

GOD BLESS YOU ALL!

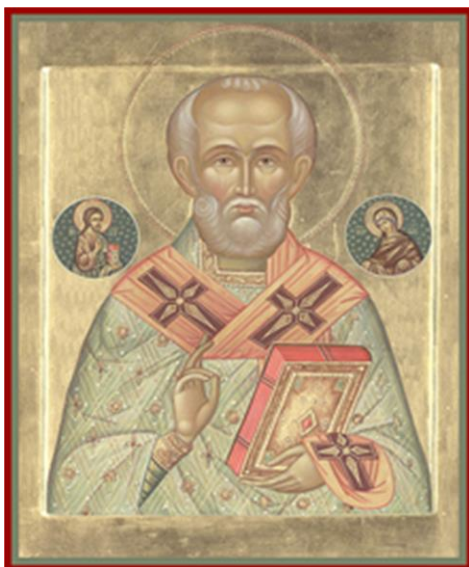
Saint Nicholas the Wonderworker, Archbishop of Myra DECEMBER 6

This glorious saint, celebrated even today throughout the entire world, was the only son of his eminent and wealthy parents, Theophanes and Nona, citizens of the city of Patara in Lycia. Since he was the only son bestowed on them by God, the parents returned the gift to God by dedicating their son to Him.

St. Nicholas learned of the spiritual life from his uncle Nicholas, Bishop of Patara, and was tonsured a monk in the Monastery of New Zion founded by his uncle. Following the death of his parents, Nicholas distributed all his inherited goods to the poor, not keeping anything for himself. As a priest in Patara, he was known for his charity, even though he carefully concealed his charitable works, fulfilling the words of the Lord: "Let not thy left hand know what thy right hand doeth" (Matthew 6:3). When he gave himself over to solitude and silence, thinking to live that way until his death, a voice from on high came to him: "Nicholas, for your ascetic labor, work among the people, if thou desirest to be crowned by Me." Immediately after that, by God's wondrous providence, he was chosen archbishop of the city of Myra in Lycia.

Merciful, wise and fearless, Nicholas was a true shepherd to his flock. During the persecution of Christians under Diocletian and Maximian, he was cast into prison, but even there he instructed the people in the Law of God. He was present at the First Ecumenical Council of Nicaea [325] and, out of great zeal for the truth, struck the heretic Arius with his hand. For this act he was removed from the Council and from his archiepiscopal duties, until the Lord Christ Himself and the Most-holy Theotokos appeared to several of the chief hierarchs and revealed their approval of Nicholas. A defender of God's truth, this wonderful saint was ever bold as a defender of justice among the people. On two occasions, he saved three men from an undeserved sentence of death. Merciful, truthful, and a lover of justice, he walked among the people as an angel of God. Even during his lifetime, the people considered him a saint and invoked his aid in difficulties and in distress. He appeared both in dreams and in person to those who called upon him, and he helped them easily and speedily, whether close at hand or far away. A light shone from his face as it did from the face of Moses, and he, by his presence alone, brought comfort, peace and good will among men.

In old age he became ill for a short time and entered into the rest of the Lord, after a life full of labor and very fruitful toil, to rejoice eternally in the Kingdom of Heaven, continuing to help the faithful on earth by his miracles and to glorify his God. He entered into rest on December 6, 343.



Saint Barbara the Great Martyr DECEMBER 4

<https://www.johnsanidopoulos.com/2015/12/synaxarion-of-saint-barbara-great-martyr.html>

She lived during the reign of Emperor Maximian (286-305), and was the daughter of a Greek pagan. Hailing from the East, she was kept in a high tower, due to the beauty of her physical blossoming. Therefore this revered virgin was taught piety by God. Wherefore she revered Christ secretly, but she was unable to hide it from her impious father. He discovered this about her when he requested for two windows for the bath he had built, and the Saint instead requested for three windows, which happened. He then asked her, "For what reason did you have three windows constructed?" He learned from her, that she had them made in the name of the Father and of the Son and of the Holy Spirit. When this barbarian heard this, he set in motion to have her killed with his own sword. Because the Saint ran away, and upon leaving she entered into a rock, which in a strange manner split apart and received her, for this reason her father chased after her. When he found her, by means of an informer, he forcefully captured her by the hairs of her head. He then brought her and handed her over to the ruler of that land. The Saint confessed Christ before him, and she spoke ill against the idols. For this she was beaten harshly, and her flesh was torn and her sides were burnt. Then she was hit over the head with a hammer and stripped naked, and like this she was paraded around the city and beaten. Finally she was beheaded by the hands of her own father. Of him it is said, that upon slaying his daughter, and descending the mountain where this took place, he was struck by lightning from above. In this way his defiled soul departed.



Saint John of Damascus DECEMBER 4

<https://www.johnsanidopoulos.com/2015/12/synaxarion-of-saint-john-of-damascus.html>

He lived during the reigns of Leo the Isaurian (717-741) and his son Constantine the Copronymos (741-775). Hailing from Damascus, he was from a brilliant family, that were also adorned with the Orthodox faith. Because he had a father who loved virtue and loved that which is good, he exercised with his foster brother the divine Kosmas in all wisdom, even those who were not Greek, as well as those who were Greek and of our own, and his teacher was also called Kosmas, a most revered and wise man. His surname was Asikrites, and he was purchased by the father of the divine John together with other slaves. Wherefore, having come upon such a wise teacher, both brothers reached the peak of wisdom. Then both became Monks, occupying themselves only with God and the Divine.

John was separately given over by the director of the Monastery of Saint Savvas, to a great and wise elder in divine matters, and was taught by him blessed obedience. He was ordered by him to never chant, even the slightest psalm, from the art of music he knew. For this reason John steadfastly kept this order of the elder for many years. It is said that the Most Holy Theotokos appeared in the elder's dreams, and said to him to urge his submissive John to write hymns to the glory of Christ, Who was born of her without seed, and for the boast and joy of those Christians,

who have need of glorifying the Theotokos. John himself also had need of glorifying the Theotokos, because he received much help from her. The ruler unjustly had his hands cut off, and the Theotokos restored him healthy and whole by her great power.

Wherefore the divine John received permission from his elder, and he wrote honey-distilled hymns and praises, for the purpose of directing his asmatic melodies, and his other prose, to the Mother of light and Lady Theotokos. In this way this divine luminary of the Church composed many writings, through which is found the solution to every written question, and of all discussions and interpretations. And with the power of his words, and his proofs from divine Scripture, he attacked the impious heresy of the Iconoclasts. Wherefore until the end he did not completely descend from the ascetic life, but his holy life ended in deep old age, having lived 104 years.



Saint Savvas the Sanctified DECEMBER 5

<https://www.johnsanidopoulos.com/2016/12/synaxarion-of-saint-savvas-sanctified.html>

This Saint lived during the reign of the great Justinian (527- 565), and was from the land of Cappadocia from the village known as Moutalaski. He was the son of pious parents named John and Sophia. Immediately therefore from the beginning of his life, he ran to the monastic citizenship, and he entered the Monastery known as Flavian.

The renowned one had such self-control from a young age, that once when he saw an apple in the garden, and he desired to eat it, he only took it in his hands and said: "Beautiful to the eye and good for food is this fruit which will bring me death." He then threw the apple to the ground, and trampled it with his feet. From that time he set a boundary and made a decision for himself, to never eat an apple for the rest of his life. And once the Saint having entered a burning furnace, he emerged unharmed, without the fire even touching his garments.

When he was sixteen years of age, the Saint went with the great Euthymios, and he was sent to the Coenobium of Saint Theoktistos, since he was beardless. There the divine Savvas occupied himself and received much benefit from all the brethren, for he imitated each of their virtues and their divinelyloved conduct. For this reason the great Euthymios called him Child-elder.*

After a sufficient number of years had passed, Euthymios would take him with him when he would go into quietude during the time of Great Lent. As he increased in age, so did he increase in virtue, so that he received from the Lord the grace to work miracles, and by this the thrice-blessed one performed many wonders. In barren places he would bring forth water by his prayers. To many monks he became a professor and abbot. And twice he was sent as an ambassador to Constantinople, and approached the emperors of that time, namely Anastasios I (491- 518), and later Justinian, on behalf of the Patriarchs of Jerusalem at that time for necessary matters. Having arrived at the pinnacle of his age in Christ, and having become ninety-four years of age, he



departed to the Lord.

القديس سابا (من نشرة رعيتي)

في فلسطين، شرقي بيت لحم، دير قديم كبير يُطلّ على وادي قدرون اسمه دير القديس سابا، على اسم القديس الذي نعيّد له اليوم. يُعتبر الدير من أقدم الأديار في العالم حيث تستمرّ الحياة الرهبانية. يعيش فيه اليوم عدة رهبان يحافظون على الحياة الرهبانية المشتركة كما وضعها الآباء الكبار قديماً. أسس القديس سابا الدير سنة 439، وبقي فيه حتى وفاته سنة 532 عن 94 عاماً. بقي جثمانه في ديريه حتى نُقل إلى البندقيّة في إيطاليا أيام الحروب الصليبية، ثم أعيد إلى الدير سنة 1965. من أهمّ الذين عاشوا في الدير رهباناً القديس يوحنا الدمشقي والقديس قزما أسقف ميوما والقديس أندراوس الكريتي وغيرهم. وكلهم ساهموا في الدور الهامّ الذي لعبه دير مار سابا في ترتيب الليتورجيا الكنيسة وإغنائها. فيه وُضعت صلوات كثيرة وكتاب تيبكيون، وهو الكتاب الذي ينظم ترتيب الصلوات الطقسية والمعروف باسم تيبكيون مار سابا، نُقل فيما بعد إلى القسطنطينية وانتشر في كل العالم الأرثوذكسي. أما القديس سابا فأصله من كبادوكيا، طلب الحياة الرهبانية وهو صغير السنّ. لما سافر إلى فلسطين، قصد أولاً دير القديس إفتيموس الشهير، ثم تنسّك في الصحراء سنوات طويلة يُمارس الزهد والنقشف ويُرشّد تلاميذ كثيرين. كان له دور هام في حسم الخلاف اللاهوتي الذي حصل في أيامه حول طبيعيتي المسيح الإلهية والإنسانية، وقد دافع عن مجمع خلقيدون الذي حدّد عقيدة طبيعيتي المسيح.

ثمر الروح

الروح يعني هنا الروح القدس، وثمره كلمة يستعملها الرسول بالمفرد مواهب عديدة، أولها المحبة التي يجعلها أول الفضائل في كلامه العظيم عنها في الرسالة الأولى إلى أهل كورنثوس ويتبعها الفرح الذي ليس مجرد تحرك نفسياني ولكنه نعمة الروح، وكذلك السلام الذي هو مصالحة مع الله، وهو عنده أيضاً نعت للمسيح، ثم يذكر طول الأناة ويريد به الصبر على الناس أيّا كانوا، ويعبّر عن نفسه بالطف الذي ينبعث عن الوداعة، والصلاح الذي هو التنزّه عن الخطيئة، والإيمان بكل ما قاله الله وإذا كان حقيقياً معه الاتكال على الله، ثم يذكر الوداعة المتّصلة بالطف، وأخيراً يذكر العفاف عن كل دنس. ولما أراد أن يقول أن الناموس يوصل الإنسان إلى هذه الحسنات، عبّر عن ذلك بقوله أن هذه ليس ناموس ضدها. ثم يتصاعد فكر بولس ليوحى أن من عندهم هذه الميزات قد صلّبوا الجسد مع الآلام والشهوات، والكلمة اليونانية التي نقلها “الآلام” يريد بها الأهواء أي الميول الباطنة التي تذهب بنا إلى الخطيئة. ويختم هذا المقطع بقوله: “فإن كنّا نعيش بالروح (أيضاً يريد الروح القدس) فلنسلّك بالروح”. الروح القدس يسكن فينا ويأخذنا إلى السلوك الصالح.

بعد هذا ينتقل إلى ما هو سيء ويحدّرنا من العُجب أي الاعتداد بالنفس وهو لون من ألوان الكبرياء. كذلك يحدّرنا من الغضب الذي يجرح دائماً الإنسان الذي نغضب عليه، ويريدنا ألاّ نحسد بعضنا بعضاً ونفرح بالخير الذي يعطيه الله من يشاء. وبولس يعرف أنه، ولو وصّى بالفضائل، قد يسقط بعض الإخوة، ويريد أن نصلحهم بروح الوداعة لا بتوبيخ شديد يجرحهم وقد يُظهرنا أننا بلا خطيئة. لذلك دعانا إلى أن ننظر إلى نفوسنا ونخشى السقوط. باللوم الأخوي اللطيف ليس من استعلاء. الخاطئ يحمل أثقال خطيئته في ضميره. من هنا قوله: احمّلوا بعضكم أثقال بعض. اتعبوا مع من يتعب. ابكوا مع الباكين والحزاني. احمّلوا شائد الفقراء والمرضى بمساعدة لكم حقيقية، بالمواساة والقربى. وينتهي بقوله: “وهكذا أتمّوا ناموس المسيح”. هذا ناموس جديد لأنه ناموس المحبة التي تحوي كل الفضائل.

فالمحبة والفرح والسلام وما إليها التي ذكرها في بدء المقطع الأخلاقيّ للرسالة إلى أهل غلاطية، إذا اجتمعت معاً في قلب إنسان وسلوكه، هي شريعة المسيح. لم نبق إذاً في نظام الفرائض عند موسى (ماذا يؤكل وماذا لا يؤكل مثلاً)، ولكن تجاوزنا الأنظمة الشرعية لنلتزم شريعة المحبة التي تنزل علينا من فوق، وإذا نزلت تنطلق من قلوبنا إلى قلوب الآخرين فتغيّرها. والمحبة فينا تُخاطب المحبة في الآخر، وتُنشئ كل الحسنات التي عدّها بولس، وتدعونا أن نتطهّر من كل الخطايا التي ذكرها. هناك طبعاً جهد تبيّله النفس لتحفظ المحبة، ولكنها قليل كل ذلك هي نعمة من الروح القدس الذي إذا تغيّرتنا به نحصل على كل الفضائل بمعنى أننا نتمرّس بها وتتأصل هي فينا ويصبح القلب المستنير ينبوعاً ينبع فينا لنبلغ بها الحياة الأبدية.

المطران جاورجيوس

SAINT NICHOLAS ORTHODOX CHURCH BANQUET HALL

The Saint Nicholas Orthodox Church Banquet Hall is the perfect venue for your next wedding reception, baptism, graduation, birthday, or conference. We offer a range of professional banquet and catering services for making any event a very personal experience for our community. Our vast and eclectic menu showcases a variety of banquet menu options and premium beverages. Our friendly and professionally trained staff will work with you to identify your needs, budget and develop the perfect event for you. For more information contact our Church office at (415) 648-5200 or info@stnicholas-sf.com



Banquet Hall Amenities

- Over 6000 square feet
- Seating for up to 350 guests
- 200 square foot elevated stage
- 25ft x 25ft dance floor
- Lighting & Sound
- Bar available
- Fully equipped industrial kitchen
- On-site catering available with staff
- External caterers are welcome
- Tables, chairs, linens, flatware, silverware available
- Event set up, tear down and cleaning services available
- Complimentary parking lot
- Wheelchair accessible

REAL ASSETS. REAL RESULTS.

Considering Buying or Selling a Multi-Unit or Mixed-Use Property?

Specializing in Mixed-Use, Multi-Family, SRO's, and Commercial Properties in San Francisco and San Mateo Counties.

Having brokered over \$10 Million in the last year, no challenge is too big or small. Contact me for commercial real estate inquiries.



Hanna (John) Azar

Broker-Associate

✉ Hannajohn.Azar@compass.com

☎ 415 875 0177

Compass is a real estate broker licensed by the State of California operating under multiple entities. License Numbers 01991628, 1527235, 1527365, 1356742, 1443761, 1997075, 1935359, 1961027, 1842987, 1869607, 1866771, 1527205, 1079009, 1272467. All material is intended for informational purposes only and is compiled from sources deemed reliable but is subject to errors, omissions, changes in price, condition, sale, or withdrawal without notice. No statement is made as to the accuracy of any description or measurements (including square footage). This is not intended to solicit property already listed. No financial or legal advice provided. Equal Housing Opportunity.



Recent Transactions



2844 21st Street

\$3,595,000 | 12 Units

- 40%+ upside in rents
- ADU potential



3156-3158 24th Street

\$2,700,000 | 8 Unit Mixed-Use Property

- Off Market Transaction
- Represented Seller



3801 Mission Street

\$1,900,000 | 4 Unit Mixed-Use Property

- 30% + upside in rents
- ADU potential

COMPASS
COMERCIAL



**Your Favorite Mediterranean
Food, Spices, Sweets**



Follow us on [f](#) [@mosaicmarketbayarea](#)

[📍](#) 9 37th street & El Camino , San Mateo [☎](#) +1 650-477-2099



SAADEH LAW

JOHN SAADEH,
ESQ, MBA



BUSINESS LAW



REAL ESTATE LAW



ESTATE PLANNING



P: (650) 918-7465
Saadehlawfirm.com
john@saadehlawfirm.com

333 Gellert Blvd, Ste. 145
Daly City, CA 94015



REPRESENTING VICTIMS
OF SERIOUS PERSONAL INJURY
& WRONGFUL DEATH

If you or someone you know has
suffered serious injuries or lost a
loved one due to someone else's
negligence...

make The Michael Law Firm
your first call.

- Wrongful Death
- Traumatic Brain Injuries
- Burn Injuries (Fires/Explosions)
- Auto/Motorcycle Crashes
- Uber/Lyft/Taxi Accidents
- Falls (Slip/Trip) & Construction



(415) 447-2833
MichaelLawCA.com

ISSA MICHAEL, ESQ.
Trial Attorney Since 1996