

كنيسة مار نقولا الأنطاكية الأرثوذكسية

St. Nicholas Orthodox Church

Antiochian Archdiocese of North America

Diocese of Los Angeles and the West

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His Eminence **Metropolitan JOSEPH**, Archbishop  
of New York and Metropolitan of all North America

Pastor, V. Rev. **Fr. George Baalbaki**

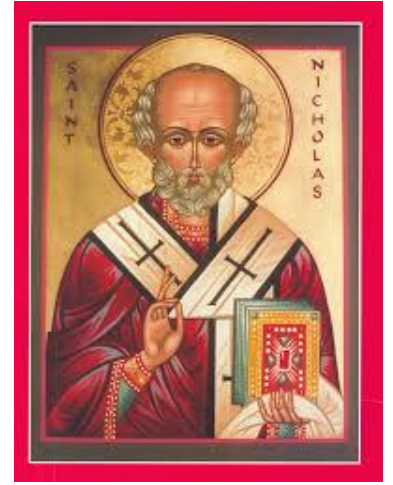
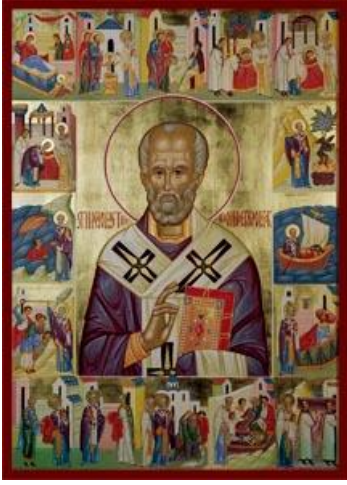
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Sub-Dn. **Ilyan Baalbaki**

Sub-Dn. **Tariq Rantisi**

Parish Council Chairman: **Azar Azar**

Parish Council Vice Chairman: **Salim Qaru**



**Sunday, March 20, 2022**

**Second Sunday of Great Lent**

**Commemoration of Gregory Palamas, archbishop of Thessalonica**

تذكار القديس غريغوريوس بالاماس اسقف تسالونيكي

**CHURCH IS OPEN!**

Mask is not required but recommended regardless of vaccination status.

Please don't attend if you're feeling sick.

*We pray for the good health, well-being, and safety of everyone. God Bless!*



**SYMPATHY & CONDOLENCES:**

We would like to offer our Deepest Sympathy and Condolences to **Nina and Salameh Azar and Family** for the passing of **Barbara Theodory** into Eternal Life. *May her memory be eternal!*

**THE EPISTLE: Paul (1:10-2:3)**

Thou, "O Lord, in the beginning didst lay the foundation of the earth, and the heavens are the works of Thy hands; they will perish; but Thou remainest; and they will all grow old like a garment, and like a mantle Thou wilt roll them up, and they shall be changed; but Thou art the same, and Thy years will not fail." But to which of the angels did He say at any time, "Sit on My right hand, until I make thine enemies a footstool for thy feet?" Are they not all spirits for liturgical ministry, sent forth to minister for the sake of those who are to inherit salvation? Therefore, we ought to give the more earnest heed to the things that were heard, lest at any time we drift away from them. For if the word spoken through angels was confirmed, and every transgression and disobedience received a just retribution, how shall we escape, if we neglect so great a salvation, which having at first been spoken through the Lord, was confirmed to us by those who heard?

الرسالة: عبرانيين ١: ١٠-١٤، ٢: ٣-١

أنت يا رب في البدء أسست الأرض، والسماوات هي صنْعُ يديك، وهي تزول وأنت تبقى، وكلّها تبلى كالثوب وتطويها كالرداء فتتغير، وأنت أنت وسنوك لن تفنى. ولمن من الملائكة قال قط: اجلس عن يميني حتى أجعل أعداءك موطنًا لقدميك؟ أليسوا جميعهم أرواحا خادمة تُرسل إلى الخدمة من أجل الذين سيرثون الخلاص؟ فلذلك يجب علينا أن نصغي إلى ما سمعناه إصغاءً أشدّ لئلا يسرب من أذهاننا. فإنّها إن كانت الكلمة التي تُنطق بها على ألسنة ملائكة قد ثبتت، وكلّ تعدّ ومعصية نال جزاء عدلاً، فكيف نُفلت نحن إن أهملنا خلاصاً عظيماً كهذا قد ابتدأ النطقُ به على لسان الربّ ثمّ ثبتتْ لنا الذين سمعوه؟

## THE GOSPEL: Mark (2:1-12)

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven." Now, some of the scribes were sitting there, reasoning in their hearts, "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, "Why do you reason thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'? But that you may know that the Son of Man has authority on earth to forgive sins" – He said to the paralytic – "I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, "We never saw anything like this!"

الإنجيل: مرقس ٢: ١-١٢

في ذلك الزمان دخل يسوع كفرناحوم وسُمع أنه في بيت. فلوقت اجتمع كثيرون حتى إنه ما عاد موضع ولا ما حول الباب يسع، وكان يخاطبهم بالكلمة. فأتوا إليه بمخلعٍ يحملُهُ أربعة، وإذ لم يقدرُوا على أن يقتربوا إليه لسبب الجمع، كشفوا السقف حيث كان، وبعدما نقبوه دلّوا السرير الذي كان المخلع مضجعا عليه. فلما رأى يسوع إيمانهم، قال للمخلع: يا بني، مغفورة لك خطاياك. وكان قوم من الكتبة جالسين هناك يفكرون في قلوبهم: ما بال هذا يتكلم هكذا بالتجديف؟ من يقدر على أن يغفر الخطايا إلا الله وحده؟ فلوقت علم يسوع بروحه أنهم يفكرون هكذا في أنفسهم فقال لهم: لماذا تفكرون بهذا في قلوبكم؟ ما الأيسر، أن يُقال مغفورة لك خطاياك، أم أن يُقال قم واحمل سريرك وامش؟ ولكن لكي تعلموا أن ابن البشر له سلطان على الأرض أن يغفر الخطايا، قال للمخلع: لك أقول قم واحمل سريرك واذهب إلى بيتك. فقام للوقت وحمل سريرَه وخرج أمام الجميع حتى دهش كلهم ومجدوا الله قائلين: ما رأينا مثل هذا قط.

**Holy Bread of Oblation is offered by:**

✠ **David Hanhan and his family**, in loving memory of His Son,  
**Joseph David Hanhan. May His Memory Be Eternal!**

## MARCH IS LADIES' MONTH

In keeping with the tradition in our Archdiocese, ladies will show their involvement in the life of the church in the most visible way during the month of March. They will usher, collect trays, read the Epistle and deliver sermonette.

*Our Ladies Auxiliary usually prepares a Lenten Luncheon on Sundays. This year they are asking for your help by donating or preparing food.*

### This Sunday's Readers:

✠ Sermonette:

Esther Clemence Azar

✠ Epistle in Arabic:

Juliet Najjar

✠ Epistle in English:

Rogette Bazouzi

### Lady Auxiliary Bake Sale!

Palm Sunday, April 17<sup>th</sup>, following Church Service

We are currently taking pre-orders via phone.

Ka'ak Date, Warbat, Walnut Kataif: \$3 each

Helbeh, Maqruta, Burma, Baklava, and more: \$2 each

For Pre-orders, please contact the church office, Janet Azar,

Inam Shami, Juliet Najjar or Randa Shatara.

*Pre-order pick-ups are on Saturday, April 16<sup>th</sup> and Sunday, April 17<sup>th</sup> from 12 PM- 2 PM @ St. Nicholas Church.*

## 2022 Great Lent

{ Lent Period: March 7<sup>th</sup> – April 23<sup>rd</sup> }

Day	Date	Celebration			
Friday	March 25 <sup>th</sup>	Annunciation of the Theotokos (Fish Allowed)			
Sunday	March 27 <sup>st</sup>	Sunday of the Holy Cross			
Sunday	April 10 <sup>th</sup>	Catholic Palm Sunday			
Sunday	April 17 <sup>th</sup>	Orthodox Palm Sunday (Fish Allowed) / Catholic Easter			
Friday	April 22 <sup>nd</sup>	Great and Holy Friday			
Sunday	April 24 <sup>th</sup>	GREAT AND HOLY PASCHA			
Sunday	June 12 <sup>th</sup>	Pentecost			
The Services program during the period of Great Lent 2022			برنامج الصلوات خلال فترة الصوم الأربعيني المقدس لعام 2022		
Wednesdays	Great Compline Service	7 pm	مساءً	خدمة النوم الكبرى " يا رب القوات "	الإربعاء
Fridays (Followed by Potluck)	Akathist Service	7 pm	٧ مساءً	خدمة مديح والدة الاله	الجمعة
Sundays	The Divine Liturgy	11 am	١١ صباحاً	القديس الإلهي	الأحد

### Palm Sunday Luncheon

On Sunday, April 17<sup>th</sup>, we will serve delicious Luncheon (Fish) after the service celebrating the Palm Sunday, sponsored by the **Massad Family**. More details to follow.

### Good Friday Flowers \$50 (Minimum Donation) per Bouquet

*الزهور لتزيين نعش المسيح يوم الجمعة العظيمة*

Name: \_\_\_\_\_ الأسم

Phone Number \_\_\_\_\_ رقم الهاتف

Donation(\$): \_\_\_\_\_ المبلغ

Message: \_\_\_\_\_

\_\_\_\_\_

**Good Friday flowers: Dear Parishioners: To avoid misspelling of the names, please do not call the church office. Mail or email the names along with the donation or put it in the tray on Sunday in an envelope with your name & write a memo that this donation is for the “Bier of Christ”. Thank you for your cooperation.**



## PASCHA (EASTER) BREAKFAST ITEMS NEEDED:

As our custom, the family of St. Nicholas Parish enjoys breaking the Fast together on the dawn of the Resurrection day. After Divine Liturgy we will have breakfast together in celebration of the feast of the Resurrection of our Lord. Call the church office if you would like to donate items or finances. Thank you for your donations!

## Sunday 6, 2022 - *Procession of the Holy Icons*



### It is the time of giving

During this Great Lent, let us renew our resolve to respond to the needs of those all around us and, in the process, renew our own faith!

***Food for Hungry People***

***Seminarians and Family***

***IOCC for Ukraine***

If you would like to donate to one or more of these charities, please send your donation to the Church office. Thank you for your continued support!

*“Every drop of kindness has a ripple effect. You never know how far reaching each ripple might be. I have never seen anyone corrected through anger, but always through love.”*

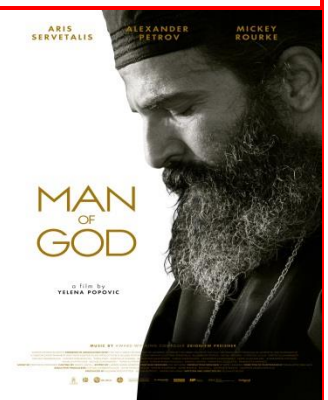
*—St. Joseph the Hesychast*

## **ST. NICHOLAS CHURCH MOVIE TAKE OVER!**

**Monday, March 21<sup>st</sup> at 6:30 PM**

Please join us as we reserved a whole theater for all the Parishioners of St. Nicholas Church to watch **“Man of God,”** which follows the events of St. Nektarios, one of the most renowned saints of the Orthodox Church. This movie is being played only one day throughout the whole country. \$11 per ticket, we accept Venmo or Paypal.

Please RSVP with Ilyan Baalbaki or Shadi Azar.



## ANNOUNCEMENTS AND EVENTS:

- ☞ **NEWLYWEDS AND MIDDLE -AGED FAMILIES MEETING:** Friday, April 1<sup>st</sup>, at 6 PM in the Church hall.
- ☞ **LADY AUXILIARY MONTHLY MEETING:** Saturday, April 2<sup>nd</sup>. St. Nicholas Ladies Auxiliary will be having their monthly meeting at Mimi Hanhan's home in Sacramento. *All of you ladies are welcome!* If you are planning to join us, please RSVP with the Church office (415-648-5200) or Sue Rantisi (650-823-2949) to confirm your spot. We look forward to a great meeting with you ladies!
- ☞ **ST. NICHOLAS SPRING HAT SHOW:** Sunday, May 22<sup>nd</sup>, directly following Divine Liturgy. *Ladies, Get ready to show up in your spring hats!* More details to follow.
- ☞ **ST. NICHOLAS CHURCH EASTER WORKSHOP:** Sunday, April 10<sup>th</sup>, directly following Church Service in our hall. This is going to be a free and fun event for the whole family to enjoy. Bring your children and join us for this beautiful event, full of Easter activities! Luncheon will be served to all.
- ☞ **AFFORDABLE HOMES FOR SALE in Diamond Heights:** Habitat for Humanity is building 8 affordable homes for first-time homebuyers. Applicants cannot have owned a home in the past 3 years, meet income guidelines and willing to complete 500 volunteer hours. Approved applicants qualify for monthly payment equal to 30% of your gross household income, no down payment and will have 0% interest mortgage. There is a mandatory virtual info session prior to applying. Applications are now open until April 22<sup>nd</sup> and the lottery will be held on May 13<sup>th</sup>. For more info, please visit: [www.habitatgsf.org/amber-drive-info](http://www.habitatgsf.org/amber-drive-info).
- ☞ **CAMP THY 2022:** June 20<sup>th</sup> – June 25<sup>th</sup>. Camp is back at St. Sava Mission in Jackson, Ca! Registration is open with limited space. To register or for more information, please visit: <https://campthy.com/camper-registration/>
- ☞ **70<sup>th</sup> ANNUAL PARISH LIFE CONFERENCE 2022:** June 29<sup>th</sup> – July 3<sup>rd</sup>, taking place in Santa Clara Marriott Hotel, hosted by Orthodox Church of the Redeemer. To register or for more information, please visit: <https://antiochianevents.com/la>
- ☞ **TREE OF LIFE:** If you would like to purchase a Leaf with your name or a loved one's name engraved to hang on the Tree, please contact the Church office.

### 2022 ST. NICHOLAS UPCOMING EVENTS

#### Save the Dates!

July	24 <sup>th</sup>	St. Nicholas Annual Day Picnic
October 1 <sup>st</sup> – 2 <sup>nd</sup>		St. Nicholas Annual Festival
November	19 <sup>th</sup>	St. Nicholas Annual Thanksgiving Family Night
December	11 <sup>th</sup>	Parish Council Elections
December	17 <sup>th</sup>	St. Nicholas Christmas Party



**Metropolitan Anthony**  
**SAINT GREGORY PALAMAS SUNDAY**



In one of the Psalms we can read the following words: Those who have sown with tears will reap with joy... If in the course of weeks of preparation we have seen all that is ugly and unworthy in us mirrored in the parables, if we have stood before the judgement of our conscience and of our God, then we have truly sown in tears our own salvation. And yet, there is still time because even when we enter into the time of the harvest, God gives us a respite; as we progress towards the Kingdom of God, towards the Day of the Resurrection, we still can, at every moment, against the background of salvation, in the face of the victory of God, turn to Him with gratitude and yet, brokenheartedness, and say, 'No, Lord! I am perhaps the worker of the eleventh hour, but receive me as Thou promised to do!'

Last week we have kept the day of the Triumph of Orthodoxy, the day when the Church proclaimed that it was legitimate and right to paint icons of Christ; it was not a declaration about art, it was a deeply theological proclamation of the Incarnation. The Old Testament said to us that God cannot be represented by any image because He was unbottomed mystery; He had even no Name except the mysterious name which only the High Priest know. But in the New Testament we have learned, and we know from experience that God has become Man, that the fullness of the Godhead has abided and is still abiding forever in the flesh; and therefore God has a human name: Jesus, and He has got a human face that can be represented in icons. An icon is therefore a proclamation of our certainty that God has become man; and He has become man to achieve ultimate, tragic and glorious solidarity with us, to be one of us that we may be one of the children of God. He has become man that we may become gods, as the Scripture tells us. And so, we could last week already rejoice; and this is why, a week before, when we were already preparing to meet this miracle, this wonder of the Incarnation, softly, in an almost inaudible way, the Church was singing the canon of Easter: Christ is risen from the dead! - because it is not a promise for the future, it is a certainty of the present, open to us like a door for us to enter through Christ, the Door as He calls Himself, into eternity.

And today we remember the name of Saint Gregory Palamas, one of the great Saints of Orthodoxy, who against heresy and doubt, proclaimed, from within the experience of the ascetics and of all believers, proclaimed that the grace of God is not a created Gift - it is God Himself, communicating Himself to us so that we are pervaded by His presence, that we gradually, if we only receive Him, open ourselves to Him, become transparent or at least translucent to His light, that we become incipiently and ever increasingly partakers of the Divine nature. This is not simply a promise; this is a certainty which we have because this has happened to thousands and thousands of those men and women whom we venerate as the Saints of God: they have become partakers of the Divine nature, they are to us a revelation and certainty of what we are called to be and become.

And today one step more brings us into the joy, the glory of Easter. In a week's time we will sing the Cross - the Cross which was a terror for the criminals, and has become now a sign of victory and salvation, because it is to us the sign that God's love has no measure, no



limits, is as deep as God is deep, all-embracing as God is all-embracing, and indeed, as tragically victorious as God is both tragic and victorious, awe-inspiring, and shining the quiet, joyful light which we sing in Vespers.

Let us then make ourselves ready to meet this event, the vision of the Cross, look at it, and see in it the sign of the Divine love, a new certainty of our possible salvation; and when the choir sings this time more loudly the canon of the Resurrection, let us realise that step by step God leads us into a victory which He has won, and which He wants to share with us.

And then we will move on; we will listen to the Saint who teaches us how to receive the grace which God is offering, how to become worthy of Him; and a step more - and we will see the victory of God in Saint Mary of Egypt and come to the threshold of Holy Week. But let us remember that we are now in the time of newness, a time when God's victory is been revealed to us, that we are called to be enfolded by it, to respond to it by gratitude, a gratitude that will make us into new people - and also with joy! And joy full of tears in response to the love of God, and a joy which is a responsible answer to the Divine love.

### تعاضد الجماعة: إيمان وإقدام وثبات

أربعة حملوا المفلوج وقدموه للمسيح. لقد قدموا أياديهم وطاقتهم وإرادتهم وتحسّسهم القلبيّ لواقع المفلوج. تحلّوا بعزيمة وإيمان ساعداهم على تجاوز العقبات المحتملة وتذليلها الواحدة تلو الأخرى: نفسيّة المريض، التعب الجسديّ، زحمة الناس، استحالة الدخول، .... لقد فسح لهم إقدامهم وجراّتهم بأن يكونوا مبتكرين في البحث عن حلول بديلة، واختيار أصعبها، عبر خطّة ثقب السقف وتذلية المفلوج منه.

هؤلاء الأربعة لم يألوا جهداً فكرياً ولا جسدياً أو نفسياً إلّا وتعاونوا على وضعه في تصرّف هذا المفلوج. كانت الجماعة حاضرة لمساعدة من كان بينهم محتاجاً، وتساعدوا بين بعضهم البعض ليكون لتعاضدهم النتيجة المرجوة، لا بل غير المتوقّعة. تفرّج بأن ترى فيهم نفوساً مملوءة شهامة ونبلاً وعزماً. لا يحسبون للتعب حساباً! هذا كان خيارهم الأصعب، والذي بدا سهلاً عليهم، لا بل طبيعياً بالنسبة إليهم. هذه هي طبيعة الإيمان المعيش، لا أكثر ولا أقلّ. ما هي الخيارات التي كانت أمام المسيح؟ واحدة لا غير. إنّها تلك التي يرويها الإنجيليّ: لقد أعطى كلّ ما لديه كما أعطى القادمون إليه كلّ ما لديهم. لا بل قدّم يسوع أفضل ما لديه، مقابل الأفضل الذي قدّمه الرجال الأربعة مع وداعة المفلوج الذي قبل خوض هذه المغامرة. فماذا قدّم المسيح؟ أوّلاً، غفران الخطايا، أي ترميم الإنسان من الداخل عبر دفق حياة جديدة، شافية ومحياة؛ عبر فتح البصر إلى مجال رؤية الله حقيقةً وتسبيحه؛ عبر تقوية مفاصل النفس وإرادتها وقواها؛ عبر تنقية دوافعها ونّيّاتها. ثم، بعد ذلك، أتى شفاء الجسد تحصيلاً لما سبقه: «لأنّ أقول قم واحمل سريرك واذهب إلى بيتك» (مرقس ٢: ١١). لقد قدّم يسوع شفاء كاملاً للمفلوج، وعبره وصلت رسالته إلى كلّ المحيطين به، بدءاً من بيته ومن المحيطين به حيث بُهِتَ الجميع ومجّدوا الله قائلين: «ما رأينا مثلاً هذا قطّ» (مرقس ٢: ١٢).

لقد دفع يسوع بإقدام الرجال الأربعة وشهامتهم وتعاضدهم إلى حدّه الأقصى أي إلى كماله. لربّما هذا هو الشرط الأساس لكي تتدفّق فينا حياة الله، وأنّ تصير حياتنا طبيعيّة بحسب ما تكشفه لنا هذه الحادثة الإنجيليّة. فهل ننجح نحن بدورنا في حمل أُنْقَال بعضنا البعض بحيث تكون محبّتنا منطلقاً ويصير تعاضدنا مفتاحاً لتغيير طبيعة هذه الأُنْقَال من اعتلال إلى صحّة، من اضطراب إلى سلام، ومن انفعال إلى انضباط، ومن لامبالاة إلى اهتمام وعناية؟ أم سنكون بالمرصاد لكلّ محاولة إيجابيّة ولكلّ جهد بحيث ندخل عليه اعتباراتنا الشخصيّة أو غيرها لننساءل عن جدواها، أو أحقيّتها، أو مشروعيتها، أو موافقتها لمعايير عندنا واعتبارات نجلّها؟

لا شكّ في أنّ طريقة التعاطي الصحيحة مع واقع المفلوج في كفرناحوم شكّلت مدمكاً أساسياً في بناء الجماعة المتحابّة والمتعاضدة والمتفاعلة. هذا باركه الربّ وفعل النّيّات الحاضرة والجهود القائمة في خطّ رسالته الكبرى: «يا بنيّ، مغفورة لك خطاياك» (مرقس ٢: ٥). هوذا واقفنا الراهن يتحدّانا بالطريقة عينها التي تحدّى بها واقع المفلوج الرجال الأربعة. فهل نقبل التحديّ ونأخذ على عاتقنا حتّى النهاية؟ وما النهاية سوى أن نسعى لنبلغ المسيح معاً بواقفنا ونظره أمامه بعرق جبيننا وهمّة سواعدا، على مثال الرجال الأربعة. هلّا تجذبنا نعمة المسيح فنجتمع حوله «حتّى ما عاد يسع ولا ما حول الباب» (مرقس ٢: ٢)؟ هلّا نجتهد في الصلاة والصوم والخدمة فننقب السطح عندما لا نقدر على أن «نقترب إليه من أجل الجمع» (مرقس ٢: ٤)، بحيث نطرح أمامه جهودنا في تبنيّ واقفنا فيعطينا أن تصير كما يشاؤها، جميلة، صحيحة، بالغة، مباركة؟

سلوان متروبوليت جبيل والبترون

# Saint Nicholas Orthodox Church

## *Banquet Hall*



The Saint Nicholas Orthodox Church Banquet Hall is the perfect venue for your next wedding reception, baptism, graduation, birthday, or conference. We offer a range of professional banquet and catering services with a vast and eclectic menu, showcasing a variety of catering options and premium beverages. Our friendly and professionally trained staff will work with you to identify your needs within your budget to create a personal and memorable event.

### BANQUET HALL AMENITIES

- Over 6000 square feet with a full bar
- 350 capacity with dining
- 25ft x 25ft dance floor
- Lighting & Sound
- On-site catering with staff
- Fully equipped industrial kitchen
- Tables, chairs, linens, flatware, silverware available
- Set up, take down, and cleaning services
- Complimentary parking lot
- Wheelchair accessible





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## Considering Buying or Selling a Multi-Unit or Mixed-Use Property?

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**Hanna (John) Azar**

Broker-Associate

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## Recent Transactions



### **2844 21<sup>st</sup> Street**

\$3,595,000 | 12 Units

- 40%+ upside in rents
- ADU potential



### **3156-3158 24<sup>th</sup> Street**

\$2,700,000 | 8 Unit Mixed-Use Property

- Off Market Transaction
- Represented Seller



### **3801 Mission Street**

\$1,900,000 | 4 Unit Mixed-Use Property

- 30% + upside in rents
- ADU potential

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