

كنيسة مار نقولا الأنطاكية الأرثوذكسية

St. Nicholas Orthodox Church

Antiochian Archdiocese of North America
Diocese of Los Angeles and the West

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His Eminence **Metropolitan JOSEPH**, Archbishop
of New York and Metropolitan of all North America

Pastor, V. Rev. **Fr. George Baalbaki**

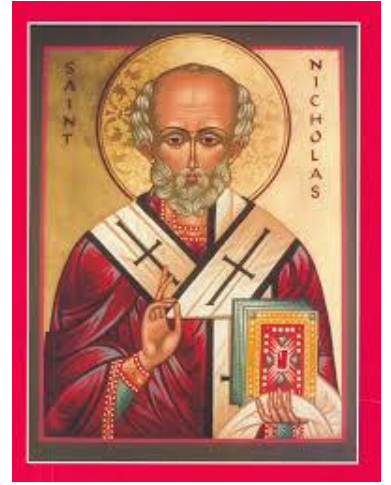
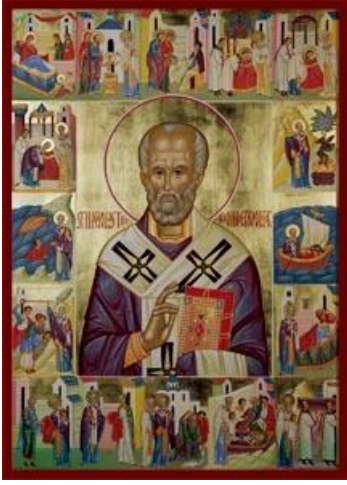
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Sub-Dn. **Ilyan Baalbaki**

Sub-Dn. **Tariq Rantisi**

Parish Council Chairman: **Azar Azar**

Parish Council Vice Chairman: **Salim Qaru**



Sunday, May 01, 2022

Sunday of Thomas the Apostle, Called "The Twin"

IMPORTANT NOTICE:

CHURCH IS OPEN! If you plan to attend, please make sure to wear a mask when you walk inside. Please don't attend if you're feeling sick.

We pray for the good health, well-being, and safety of everyone. God Bless!

SYMPATHY AND CONDOLENCES:

We would like to offer our deepest sympathy and condolences to our dear brother in Christ, the **Very Rev. Fr. Iskandar**, and to the **Entire El-Far and Farhoud Families** on the falling asleep of our dear sister in Christ,

+ Yasmeen Azzam Farhoud El-Far.

May her memory be eternal!

THE EPISTLE: Apostles (5:12-20)

In those days, many signs and wonders were done among the people by the hands of the apostles; and they were all with one accord in Solomon's porch. None of the rest dared to join them, but the people magnified them. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the cities around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the chief priest rose up and all who were with him, that is, the sect of the Sadducees, and filled with jealousy they laid their hands on the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said: "Go and stand in the temple and speak to the people all the words of this Life."

الرسالة: اعمال الرسل

في تلك الأيام، جرت على أيدي الرسل آيات وعجائب كثيرة في الشعب. وكانوا كلهم بنفس واحد في رواق سليمان. ولم يكن أحد من الآخرين يجترئ أن يخالفهم، لكن كان الشعب يعظمهم. وكان جماعات من رجال ونساء ينضمون بكثرة المؤمنين بالرب. حتى إن الناس كانوا يخرجون بالمرضى إلى الشوارع، ويضعونهم على فرش وأسرة، ليقع ولو ظل بطرس، عند اجتيازهم، على بعض منهم. وكان يجتمع أيضا إلى اورشليم جمهور المدن التي حولها، يحملون مرضى ومُعذَّبين من أرواح نجسة، فكانوا يُشفون جميعهم. فقام رئيس الكهنة وكل الذين معه، وهم من شيعة الصدوقيين، وامتلأوا غيرة. فألقوا أيديهم على الرسل وجعلوهم في الحبس العام. ففتح ملاك الرب أبواب السجن ليلا، وأخرجهم، وقال: امضوا وقفوا في الهيكل، وكلّموا الشعب بجميع كلمات هذه الحياة.

THE GOSPEL: John. (20:19-31)

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be to you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be to you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be to you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to him, "Thomas, you have believed because you have seen Me. Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His Name.

الإنجيل: الطاهر (31-19:20)

لَمَّا كَانَتْ عَشِيَّةُ ذَلِكَ الْيَوْمِ، وَهُوَ أَوَّلُ الْأُسْبُوعِ وَالْأَبْوَابُ مُغْلَقَةٌ حَيْثُ كَانَ التَّلَامِيذُ مُجْتَمِعِينَ خَوْفًا مِنَ الْيَهُودِ، جَاءَ يَسُوعُ وَوَقَفَ فِي الْوَسْطِ وَقَالَ لَهُمْ: "السَّلَامُ لَكُمْ". فَلَمَّا قَالَ هَذَا أَرَاهُمْ يَدَيْهِ وَجَنْبَهُ، فَفَرَحَ التَّلَامِيذُ حِينَ أَبْصَرُوا الرَّبَّ. وَقَالَ لَهُمْ ثَانِيَةً: "السَّلَامُ لَكُمْ، كَمَا أَرَسَلَنِي الْآبُ كَذَلِكَ أَنَا أُرْسِلُكُمْ". وَلَمَّا قَالَ هَذَا نَفَخَ فِيهِمْ وَقَالَ لَهُمْ: "خُذُوا الرُّوحَ الْقُدُسَ. مَنْ غَفَرْتُمْ خَطَايَاهُمْ تُغْفَرْ لَهُمْ وَمَنْ أَمْسَكْتُمْ خَطَايَاهُمْ أُمْسِكْتُمْ". أَمَّا ثُومَا أَحَدُ الْاِثْنَيْ عَشَرَ الَّذِي يُقَالُ لَهُ التَّوَّامُ فَلَمْ يَكُنْ مَعَهُمْ حِينَ جَاءَ يَسُوعُ، فَقَالَ لَهُ التَّلَامِيذُ الْآخَرُونَ "إِنَّا قَدْ رَأَيْنَا الرَّبَّ"، فَقَالَ لَهُمْ: "إِنْ لَمْ أُعَايِنِ أَثَرَ الْمَسَامِيرِ فِي يَدَيْهِ، وَأَضَعُ إصْبَعِي فِي أَثَرِ الْمَسَامِيرِ، وَأَضَعُ يَدِي فِي جَنْبِهِ لَا أُؤْمِنُ". وَبَعْدَ ثَمَانِيَةِ أَيَّامٍ كَانَ تَلَامِيذُهُ أَيْضًا دَاخِلًا وَثُومَا مَعَهُمْ، فَاتَى يَسُوعُ وَالْأَبْوَابُ مُغْلَقَةٌ وَوَقَفَ فِي الْوَسْطِ وَقَالَ لَهُمْ: "السَّلَامُ لَكُمْ"، ثُمَّ قَالَ لِثُومَا: "هَاتِ إصْبَعَكَ إِلَى هَهُنَا وَعَايِنِ يَدَيَّ، وَهَاتِ يَدَكَ وَضَعْهَا فِي جَنْبِي، وَلَا تَكُنْ غَيْرَ مُؤْمِنٍ بَلْ مُؤْمِنًا". أَجَابَ ثُومَا وَقَالَ لَهُ: "رَبِّي وَالْإِلَهِي". قَالَ لَهُ يَسُوعُ: "لَأَنَّكَ رَأَيْتَنِي يَا ثُومَا أَمَنْتَ؟ طُوبَى لِلَّذِينَ لَمْ يَرَوْا وَآمَنُوا". وَأَيَّاتٍ أُخَرَ كَثِيرَةً صَنَعَ يَسُوعُ أَمَامَ تَلَامِيذِهِ لَمْ تُكْتَبْ فِي هَذَا الْكِتَابِ. وَأَمَّا هَذِهِ، فَقَدْ كُتِبَتْ لِثُومَا بِأَنَّ يَسُوعَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ، وَلِكَيْ تَكُونَ لَكُمْ، إِذَا آمَنْتُمْ، حَيَاةً بِاسْمِهِ.

ALTAR CANDLES قناديل الهيكل



Offered by St. Nicholas Parish family for the good health of all who are named; George, Georgette, Jeries, Jorge after **Saint George the Great Martyr & Triumphant** on the occasion of their Name's Day: Georgette Dabit, George Hawawini, George Spiro Hanhan, George Lutfi Hanhan, Georgette Hinn, George Jada, George Kishek, George Khanouf, George Kreitem, George "Khuder" Mounayer, George Najjar, Georgette Rantisi, George Rishmawi, Jiries Hanhan, Jiries Wahba, Jeries Azar, George Hanna Azar, George Nicholas Tannous, Jeries Kopti, Jeries Tannous, Jeries Sousou, Jeries Abughazaleh, George Barghouth, George Nasri Samara, Father George Jweinat, Father Jeries Hanna, and Father George Washburn. *God bless and Many years!* Also in loving memory of George Cunningham and George Saba. *May their memory be eternal!* Also for the good health of our beloved Archpriest/Pastor of St. Nicholas Orthodox Church, **V. Rev. Father George Baalbaki** on the occasion of His Name's Day. *May God grant you all many years filled with health, wealth, and joy & happiness!*



Offered by **Sue Wais** for the good health of her family - **Husband Donald Wais, Daughter & her Husband Jeanette and Jason Yoshida and Grandsons, Anthony, Khalil and Dylan.** *God bless and many years!*

Holy Bread of Oblation is Offered by:

✠ **David Hanhan and his family**, in loving memory of His Son, **Joseph David Hanhan.**
May His Memory Be Eternal!

To the Ladies of St. Nicholas Church

Christ is Risen! Indeed, He is Risen!

I would like to thank everyone who helped making this Holy journey Very successful. Thank you for donating money, food, sweets and help throughout the event. May God give you health and happiness for the rest of your life. -Inam Shami

THANK YOU!

We would like to thank ALL of you that donated time, labor, energy, items, finances, food and to those who took part in our Church services and activities during this Holy Season. It was beautiful and truly special time and we could not have done it without each and every one of you. *May God bless you and your families!*

Here are the links to view all of the photos from our Holy Week.

PALM SUNDAY

<https://www.facebook.com/media/set/?set=a.10160305677239994&type=3>

GREAT & HOLY WEDNESDAY

<https://www.facebook.com/media/set/?set=a.10160318668859994&type=3>

GREAT & HOLY THURSDAY

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GREAT & HOLY FRIDAY 2022

<https://www.facebook.com/media/set/?set=a.10160318747074994&type=3>

GREAT & HOLY PASCHA 2022

<https://www.facebook.com/media/set/?set=a.10160315361164994&type=3>

MOTHER'S DAY FAMILY NIGHT Friday, May 6th

Sponsored by the Men's Fellowship. Join us for an incredible night celebrating Mothers! Live entertainment featuring **Safwan, Worood and Radwan.** Amazing Mezza from 7 PM- 8 PM, followed by Delicious Dinner at 8:30 PM. We look forward to seeing you and your whole family for this unforgettable event! Adults \$60 and Children 12 and under \$30

To reserve your seats, please call:

Church Office (415) 648-5200 | Jeries Tannous (650) 740-9263 | Jeries Azar (415) 710-0456 |
Mourice Kari (650) 455-1600 | Elias Batshon (650) 580-7185



Congratulations

To the winners of the Golden Crosses and Easter Candy Basket from Easter Sunday!

-Donated by Mike Tannous, Hani Tannous, Gihan Cosentino, Christine Jekelian and Family.

Many thanks and God bless!



ANNOUNCEMENTS AND EVENTS:

- ◇ **ST. NICHOLAS SPRING HAT SHOW:** Postponed until further notice.
- ◇ **CAMP THY 2022: JUNE 20th – 25th.** Camp is back at St. Sava Mission in Jackson, California! Registration is currently open and filling up! There are limited space available so please register as soon as possible. To register, please visit: <https://campthy.com/camper-registration/>

SAVE THE DATES! UPCOMING EVENTS 2022

July	24th	St. Nicholas Annual Day Picnic
October	1 st -2nd	St. Nicholas Annual Festival
November	19th	St. Nicholas Thanksgiving Family Night
December	11th	Parish Council Elections
December	17th	St. Nicholas Christmas Party

Saint Nicholas Orthodox Church

Banquet Hall



The Saint Nicholas Orthodox Church Banquet Hall is the perfect venue for your next wedding reception, baptism, graduation, birthday, or conference. We offer a range of professional banquet and catering services with a vast and eclectic menu, showcasing a variety of catering options and premium beverages. Our friendly and professionally trained staff will work with you to identify your needs within your budget to create a personal and memorable event.

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\$2,700,000
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3801 Mission Street
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4 Unit Mixed-Use



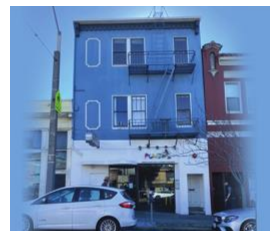
2697 Mission Street
\$4,700,000
28 Units Mixed-Use



249 Grand Avenue
\$1,887,500
2 Unit Mixed-Use



302 28th Avenue
\$3,275,000
6 Units Multifamily



627-633 Irving Street
\$3,000,000
3 Unit Mixed-Use

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