

كنيسة مار نقولا الأنطاكية الأرثوذكسية

St. Nicholas Orthodox Church

Antiochian Archdiocese of North America

Diocese of Los Angeles and the West

5200 Diamond Heights Blvd., San Francisco, CA 94131

Tel: (415) 648-5200

Email: [info@stnicholas-sf.com](mailto:info@stnicholas-sf.com)--website: [stnicholas-sf.com](http://stnicholas-sf.com)

His Eminence **Metropolitan JOSEPH**, Archbishop  
of New York and Metropolitan of all North America

Pastor, V. Rev. **Fr. George Baalbaki**

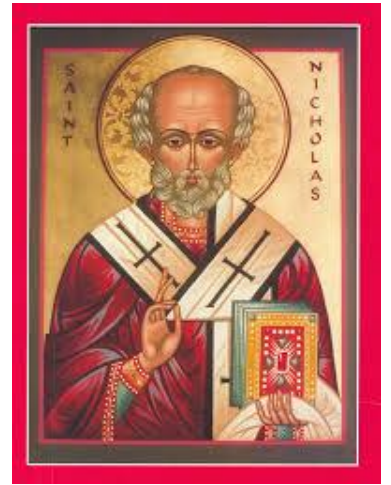
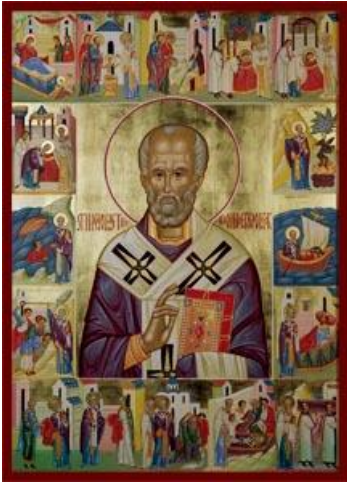
(586) 214-4428 [revbaalbaki@yahoo.com](mailto:revbaalbaki@yahoo.com)

Sub-Dn. **Ilyan Baalbaki**

Sub-Dn. **Tariq Rantisi**

Parish Council Chairman: **Azar Azar**

Parish Council Vice Chairman: **Salim Qaru**



**Sunday, May 29, 2022**

**Sunday of the Blind Man**

أحد الأعمى



**MEMORIAL SERVICE:**

Six Months memorial service for the Handmaiden of God, **Almaz Tannous**, will be held on **Sunday, June 5<sup>th</sup>**, offered by her family. *May her memory be eternal!*

**THE EPISTLE: Apostles (16:16-34)**

In those days, while we the apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination, who brought her masters much gain by soothsaying. She followed Paul and us, and cried out saying: "These men are servants of the Most High God, who proclaim to us the way of salvation." And she did this for many days. But Paul was annoyed, and turned and said to the spirit: "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour. But when her masters saw that the hope of their gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers; and when they had brought them to the magistrates, they said: "These men are disturbing our city, and they, being Jews, are setting forth customs which are not lawful for us to receive or observe, since we are Romans." The multitude then rose up together against them, and the magistrates tore their garments off them, and commanded to beat them with rods. And when they had inflicted many stripes upon them, they cast them into prison, charging the jailer to keep them safely. Having received such a charge, he cast them into the inner prison, and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. And the jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried out with a loud voice saying: "Do not harm yourself, for we are all here." And he called for lights and rushed in, and fell down before Paul and Silas trembling with fear, and brought them out and said: "Masters, what must I do to be saved?" And they said: "Believe in the Lord Jesus Christ, and you will be saved, you and your household." And they spoke the word of the Lord to him, and to all who were in his house. And he took them the same hour of the night, and washed their stripes, and was baptized, he

he and his entire household. Then he brought them up into his house, and set food before them, and rejoiced greatly, with his entire house, in that he had believed in God.

#### الرسالة: أعمال الرسل ١٦: ٣٤-١٦

في تلك الأيام، فيما نحن الرسل منطلقون إلى الصلاة، استقبلتنا جارية بها روح عرافة، وكانت تُكسب مواليتها كسباً جزيلاً بعراقتها. فطفقت تمشي في إثر بولس وإثرنا وتصيح قائلة: هؤلاء الرجال هم عبيدُ الله العليّ وهم يُبشرونكم بطريق الخلاص. وصنعت ذلك أياماً كثيرة، فتضجّر بولس والتفت إلى الروح وقال: إني أمرك باسم يسوع المسيح بأن تخرج منها، فخرج في تلك الساعة. فلما رأى مواليتها أنه قد خرج رجاء مكسبهم قبضوا على بولس وسيلا وجروهما إلى السوق عند الحُكّام، وقدموهما إلى الولاة قائلين: إنّ هذين الرجلين يُبطلان مدينتنا وهما يهوديان، ويُناديان بعبادات لا يجوز لنا قبولها ولا العمل بها إذ نحن رومانئون. فقام عليهما الجمع معاً ومزّق الولاة ثيابهما وأمروا بأن يُضربا بالعصي. ولما أثنوهما بالجراح ألقوهما في السجن وأوصوا السجان بأن يحرسهما بضبط. وهو إذ أوصي بمثل تلك الوصية ألقاهما في السجن الداخلي وضبط أرجلهما في المقطرة. وعند نصف الليل كان بولس وسيلا يُصلّيان ويسبّحان الله والمحبوسون يسمعونهما، فحدثت بغتة زلزلة عظيمة حتى تزعزعت أسس السجن، فانفتحت في الحال الأبواب كلّها وانفكّت قيود الجميع. فلما استيقظ السجان ورأى أبواب السجن أنّها مفتوحة استلّ السيف وهمّ بأن يقتل نفسه لظنه أنّ المحبوسين قد هربوا. فناداه بولس بصوت عال قائلاً: لا تعمل بنفسك سوءاً فإنّا جميعنا ههنا. فطلب مصباحاً ووثب إلى داخل وخرّ لبولس وسيلا وهو مرتعد. ثم خرج بهما وقال: يا سيديّ، ماذا ينبغي لي أن أصنع لكي أخلص؟ فقالا: آمن بالربّ يسوع المسيح فتخلص أنت وأهل بيتك. وكلماه هو وجميع من في بيته بكلمة الربّ. فأخذهما في تلك الساعة من الليل وغسل جراحهما واعتمد من وقته هو وذووه أجمعون. ثمّ أصدعهما إلى بيته وقدم لهما مائدة وابتهج مع جميع أهل بيته إذ كان قد آمن بالله.

#### **THE GOSPEL: John (9:1-38)**

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world.” As he said this, he spat on the ground and made clay of the spittle and anointed the man’s eyes with the clay, saying to him, “Go, wash in the pool of Siloam,” which means “Sent.” So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, “Is not this the man who used to sit and beg?” Some said, “It is he;” others said, “No, but he is like him.” He said, “I am the man.” They said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made clay and anointed my eyes and said to me, ‘Go to Siloam and wash’; so I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, “He put clay on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for He does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” There was a division among them. So they again said to the blind man, “What do you say about Him, since He has opened your eyes?” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself.” His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ, he was to be put out of the synagogue. Therefore, his parents said, “He is of age, ask him.” So for the second time they called the man who had been blind, and said to him, “Give God the praise; we know that this man is a sinner.” He answered, “Whether he is a sinner, I do not know; one thing I know, that

though I was blind, now I see.” They said to him, “What did He do to you? How did He open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?” And they reviled him, saying, “You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from.” The man answered, “Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. Jesus heard that they had cast him out, and having found him He said, “Do you believe in the Son of God?” He answered, “And who is He, Sir, that I may believe in Him?” Jesus said to him, “You have seen Him, and it is He who speaks to you.” He said, “Lord, I believe.” And he worshiped Him.

#### الإنجيل: يوحنا ٩: ١-٣٨

في ذلك الزمان فيما يسوع مجتاز رأى إنساناً أعمى منذ مولده. فسأله تلاميذه قائلين: يا رب، من أخطأ أهذا أم أبواه حتى وُلد أعمى؟ أجاب يسوع: لا هذا أخطأ ولا أبواه، لكن لنظهر أعمال الله فيه. ينبغي لي أن أعمل أعمال الذي أرسلني ما دام نهاراً، يأتي ليل حين لا يستطيع أحد أن يعمل. ما دمتم في العالم فأنا نور العالم. قال هذا وتفل على الأرض وصنع من تفلته طيناً وطلّى بالطين عيني الأعمى وقال له: اذهب واغتسل في بركة سلوام (الذي تفسيره المرسل). فمضى واغتسل وعاد بصيراً. فالجيران والذين كانوا يرونه من قبل أنه كان أعمى قالوا: أليس هذا هو الذي كان يجلس ويستعطي؟ فقال بعضهم: هذا هو، وآخرون قالوا: إنه يشبهه. وأما هو فكان يقول: إني أنا هو. فقالوا له: كيف انفتحت عيناك؟ أجاب ذاك وقال: إنسان يُقال له يسوع صنع طيناً وطلّى عيني، وقال لي اذهب إلى بركة سلوام واغتسل، فمضيت واغتسلت فأبصرت. فقالوا له: أين ذاك؟ فقال لهم: لا أعلم. فأتوا به، أي بالذي كان قبلاً أعمى، إلى الفريسيين. وكان حين صنع يسوع الطين وفتح عينيه يوم سبت. فسأله الفريسيون أيضاً كيف أبصر، فقال لهم: جعل على عيني طيناً ثم اغتسلت فأنا الآن أبصر. فقال قوم من الفريسيين: هذا الإنسان ليس من الله لأنه لا يحفظ السبت. آخرون قالوا: كيف يقدر إنسان خاطئ على أن يعمل مثل هذه الآيات؟ فوقع بينهم شقاق. فقالوا أيضاً للأعمى: ماذا تقول أنت عنه من حيث إنه فتح عينيك؟ فقال: إنه نبي. ولم يصدق اليهود عنه أنه كان أعمى فأبصر حتى دَعَا أبوي الذي أبصر وسألهما قائلين: أهذا هو ابنكما الذي تقولان إنه وُلد أعمى، فكيف أبصر الآن؟ أجابه أبواه وقالوا: نحن نعلم أن هذا ولدنا وأنه وُلد أعمى، وأما كيف أبصر الآن فلا نعلم، أو من فتح عينيه فنحن لا نعلم، هو كامل السن فاسأله فهو يتكلم عن نفسه. قال أبواه هذا لأنهما كانا يخافان من اليهود لأن اليهود كانوا قد تعاهدوا أنه إن اعترف أحد بأنه المسيح يُخرج من المجمع. فلذلك قال أبواه هو كامل السن فاسأله. فدَعَا ثانياً الإنسان الذي كان أعمى وقالوا له: أعط مجداً لله، فإننا نعلم أن هذا الإنسان خاطئ. فأجاب ذاك وقال: أخاطئ هو لا أعلم، إنما أعلم شيئاً واحداً أنني كنت أعمى والآن أنا أبصر. فقالوا له أيضاً: ماذا صنع بك؟ كيف فتح عينيك؟ أجابهم قد أخبرتكم فلم تسمعوا، فماذا تريدون أن تسمعوا أيضاً؟ أَلَعَلَّكُمْ أَنْتُمْ أيضاً تريدون أن تصيروا له تلاميذ؟ فشتموه وقالوا له: أنت تلميذ ذاك. وأما نحن فإننا تلاميذ موسى ونحن نعلم أن الله قد كلم موسى. فأما هذا فلا نعلم من أين هو. أجاب الرجل وقال لهم: إن في هذا عجباً أنكم ما تعلمون من أين هو وقد فتح عيني، ونحن نعلم أن الله لا يسمع للخطاة، ولكن إذا أحد اتقى الله وعمل مشيئته فله يستجيب. منذ الدهر لم يُسمع أن أحداً فتح عيني مولود أعمى. فلو لم يكن هذا من الله لم يقدر على أن يفعل شيئاً. أجابه وقالوا له: إنك في الخطايا قد وُلدت بجملتك. أفأنت تعلمنا؟ فأخرجوه خارجاً. وسمع يسوع أنهم أخرجوه خارجاً، فوجده وقال له: أتؤمن أنت بابن الله؟ فأجاب ذاك وقال: فمن هو يا سيد لأؤمن به؟ فقال له يسوع: قد رأيته، والذي يتكلم معك هو هو. فقال له: قد آمننت يا رب، وسجد له.

#### **Holy Bread of Oblation is Offered by:**

✠ **David Hanhan and his family**, in loving memory of His Son, **Joseph David Hanhan**.

*May His Memory Be Eternal!*

#### **ATTENTION GRADUATES:**

Congratulations to all of our 2022 graduates! We would love to put your name and picture in our bulletin. Please email us the correct spelling of your name, your parent (s) names, your degree, school and a picture of yourself so we can share your achievement! Church email:

**info@stnicholas-sf.com**



**Metropolitan Anthony of Sourozh**  
**SUNDAY OF THE MAN BORN BLIND**

At the end of today's reading, words stand that we pass by very often. The blind man says to Christ, "And who is the Son of God?" and Christ answers, "You have seen Him and He is speaking to you".

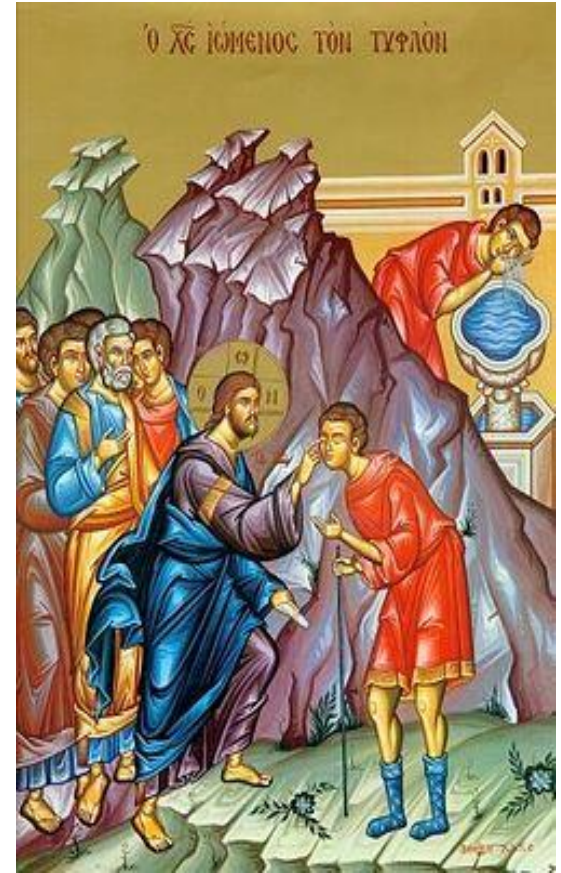
For us, the first words are so natural; the first event of our life, the first event of a meeting is that we see a person, but what was this wonder of this man who had never seen anything in the world and who, touched by the life-giving hand of Christ, of a sudden saw! And the first person he saw was his Lord and his God, Christ, the Son of Man.

I remember a Romanian writer telling us in his biography what definitive, what profound impression the face of the first man he remembers made. He remembers himself as a child, and over him - the inexpressibly beautiful face of his father who was a priest, looking at him, with all human love, with all the tenderness, and all the depth of a human gaze. And he says that this was a first vision for him in the icon which a human face can be when it is lit from inside by love and by understanding, by depth and by eternity, a vision of God. Here this man saw God in the features of Him who was God and who had become the Son of Man.

God and who had become the Son of Man. I would like to attract your attention also to something different. On another occasion we read the story of a paralytic healed by Christ; and the Church, singing the praises of God on that occasion says, "As this man found no one to show mercy on him, the Son of Mary, God Himself, stooped down and met his need". Because this man had not found another man to show mercy, to show compassion, to show concern, God has come down to him. Now we live in another time, we live in the time with God truly having become man in our midst, and more than this: He has made us to be living members of His body, an incarnate, concrete presence of His Incarnation, the temples of the Spirit, the place of the Presence. Now any man who is in need should at the same time find in each of us a man stirred to compassion, taught mercy and understanding by God become Man, and at the same time, simultaneously, meeting with us, he should be able to see the love of God in our eyes and to perceive the active, imaginative, creative action of divine charity in our words and in our deeds.

Since Christ has come into the world, the time of man has come; but not of man as severed from God, separated from Him, alien to Him, but a wonderful time when in man, in those who have discovered Christ, who have believed in Him, who have become one with Him - those men to whom God has entrusted the care of His world - people can both receive divine and human mercy and see human compassion, human love, human joy.

Is not this a great call, is not that something which should make us capable of great things? The time of God and the time of man is one, not only in the incarnate Son of God, but in this mysterious incarnate presence which each of us represents, the presence of God in the flesh, in human compassion, in human love, and this is an earnest claim and a challenge which the Gospel presents us with. Are we to one another and to those further afield that kind of humanity? New



humanity, new creatures, new men with the newness of a renewed life, the life of God. This is what we are called to be.

Let us then reflect on it, make a decision, make a move and become an icon, a vision of God, not only in the shining of love in our eyes, not only in the words we speak, but also in every action and deed, so that the time of man should have become the day of the Son of Man, the day of the Lord.

### خميس الصعود

### للمطران جورج خضر

إن أردت أن اقتبس آية فصحية من الكتاب المقدس عن هذا العيد تكون هذه: «لم يصعد أحد إلى السماء إلا الذي نزل من السماء ابن الإنسان الذي هو في السماء».

أولاً: السماء الزرقاء التي نشاهدها ليست هي السماء التي تكلم عليها الإنجيل. والله ليس فوق. إذا أخذتم صاروخاً وتوغلتم مليار كيلومتر في الجو لن تجدوا شيئاً، وكلمة «سما» في العربية تعني «يسمو» الذي هو فوق. كلمة تعبير فقط. سما كلمة تعني فقط أن الله عال، أعلى من الإنسان. والإنسان يتوق إلى الله.

ابن الله كان موجوداً قبل أن يولد من مريم. هو خرج من الآب منذ الأزل، قبل الأزمنة. لم يكن من زمن قبلنا إلا والمسيح كان موجوداً فيه بدون جسد. مريم أعطته الجسد. لم تعطه كيانه الإلهي. عنده هذا الكيان الإلهي لأنه صادر -باللغة اللاهوتية- مولوداً من الآب. مشعاً من الآب. ثم جاء إلى العالم، وتجسد، أي أخذ وضعنا البشري (...)

هذا معنى الصعود. انضمام بشرية المسيح إلى الألوهة عندما كان على الأرض، هذان العنصران: الإلهي والبشري كانا منضمين الواحد إلى الآخر والصعود أبرز هذا الانضمام. هو كشف لنا عودة البشرية كلها التي أنشأها المسيح بمجيئه، بموته وقيامته وأنقذها وخلصها. عودة هذه البشرية كلها إلى الله الآب.

ولذلك عندما نقول: «جلس عن يمين الآب»، ما معنى إذاً هذا الكلام؟ إنه جالس عن يمين الآب؟ هذا يعني أن جسد يسوع، بشرية يسوع صارت لأنها اكتملت بطاعته، لأن بشرية يسوع اكتملت صارت مساوية للألوهة.

هذا كلام صعب قبوله وأصعب فهمه. ولكن الإنسان ليس دون الله إذا كان في المسيح، الإنسان لكونه يخطئ هو دون الله. الإنسان إذا تحرر من الخطيئة مثل الله ليس أدنى منه. هذا شيء خاص في العقيدة المسيحية. نحن مثل الله لأن حياة الله أعطانا إياها بيسوع المسيح ولأننا مدعوون إلى أن نتأله، هذه الكلمة الموجودة في الكنيسة الأرثوذكسية. مدعوون إلى أن نتأله أي أن نشترك في القوة الإلهية الأزلية الظاهرة من الله.

يقول القديس غريغوريوس بالاماس شيئاً صعب الاستيعاب: «المسيحي ليس عنده فقط نهاية ولكن عنده بداية» بكلام آخر، عندما ضمه الله إليه بيسوع المسيح جعله كأنه منذ الأزل موجود، بسبب هذه النعمة الإلهية التي نتغذى منها في كل حين (...).

التوبة هي صعود كل إنسان مسيحي إلى الله الآب. معنى هذا عودته إلى هذه المجالسة على العرش (...). بالفيزياء قامات، وأجساد من لحم ودم. هذه رؤية الفيزياء. أما الذي عنده عينا المسيح، ورأى كل واحد منكم على التوبة، يقول: «ما عاد هذا من تراب هذا من نور».

### ANNOUNCEMENTS AND EVENTS:

✦ **CAMP THREE HOLY YOUTHS 2022: June 20<sup>th</sup> – June 25<sup>th</sup>!** Camp is back at St. Sava Mission in Jackson, Ca. and we are almost at full capacity. If you would like to register, Please visit: <http://campthy.com/camper-registration/>

✦ **ANNUAL FESTIVAL RAFFLE TICKET:** Our annual raffle ticket with the grand prize of a brand new Tesla is back! \$50 per ticket, drawing will take place on Sunday October 2, 2022. To purchase your ticket(s), please contact Elias Batshon (650) 580-7185 or the Church office (415) 648-5200.

### SAVE THE DATES: UPCOMING EVENTS 2022

July	24 <sup>th</sup>	St. Nicholas Annual Day Picnic
October 1 <sup>st</sup> – 2 <sup>nd</sup>		St. Nicholas Annual Festival
November	19 <sup>th</sup>	St. Nicholas Annual Thanksgiving Family Night
December	11 <sup>th</sup>	Parish Council Elections
December	17 <sup>th</sup>	St. Nicholas Christmas Party

# Katia Salwa Shami

## CONGRATULATIONS!

- ✓ Katia Salwa Shami
- ✓ Parents: Maher and Sema Shami
- ✓ University of San Diego
- ✓ Doubled in Finance and Real Estate

*Good luck and best wishes!*



CLASS OF 2022

University of San Diego  
Double majored in Finance and Real Estate

# Tamer Yaser



CLASS OF 2022

San Francisco State University  
Mechanical Engineering

## CONGRATULATIONS!

- ✓ Tamer Yaser
- ✓ Parents: Hani and Mayy Yaser
- ✓ San Francisco State University
- ✓ Mechanical Engineering

*Good luck and best wishes!*

*Jamilah Jazmin Msalam*



CLASS OF 2022

Woodside High School  
Future Major in Nursing

## CONGRATULATIONS!

- ✓ Jamilah Jazmin Msalam
- ✓ Parents: Nabil and Nadene Msalam
- ✓ Woodside High School
- ✓ Future Major in Nursing

*Good luck and best wishes!*



# Saint Nicholas Orthodox Church

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**Hanna J Azar**

Broker-Associate

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### Recent Transactions



**2844 21<sup>st</sup> Street**  
\$3,595,000  
12 Units



**3156-3158 24<sup>th</sup> Street**  
\$2,700,000  
8 Unit Mixed-Use



**3801 Mission Street**  
\$1,900,000  
4 Unit Mixed-Use



**2697 Mission Street**  
\$4,700,000  
28 Units Mixed-Use



**249 Grand Avenue**  
\$1,887,500  
2 Unit Mixed-Use



**302 28<sup>th</sup> Avenue**  
\$3,275,000  
6 Units Multifamily



**627-633 Irving Street**  
\$3,000,000  
3 Unit Mixed-Use

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P: (650) 918-7465  
Saadehlawfirm.com  
john@saadehlawfirm.com

333 Gellert Blvd, Ste. 145  
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Trial Attorney Since 1996