

كنيسة مار نقولا الأنطاكية الأرثوذكسية

St. Nicholas Orthodox Church

Antiochian Archdiocese of North America

Diocese of Los Angeles and the West

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His Eminence **Metropolitan JOSEPH**, Archbishop  
of New York and Metropolitan of all North America

Pastor, V. Rev. **Fr. George Baalbaki**

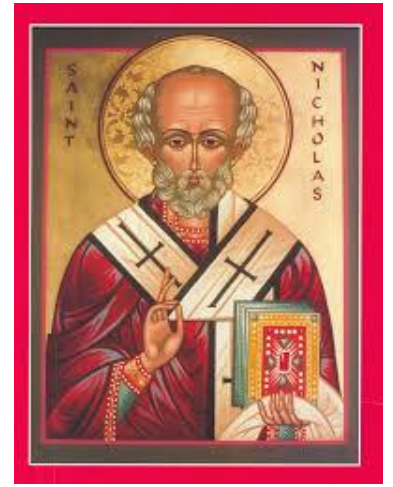
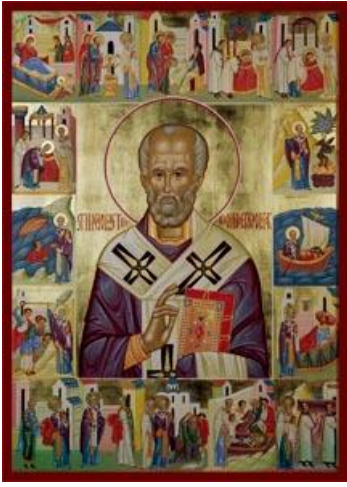
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Sub-Dn. **Ilyan Baalbaki**

Sub-Dn. **Tariq Rantisi**

Parish Council Chairman: **Azar Azar**

Parish Council Vice Chairman: **Salim Qaru**



**Sunday, June 5, 2022**

**Sunday of the After-feast of the Ascension  
the Holy Fathers of the First Ecumenical Council**

**أحد آباء المجمع المسكوني الأول**



**MEMORIAL SERVICE:**

Six Months memorial service for the Handmaiden of God,  
**Almaz Tannous**, will be held on this **Sunday, June 5<sup>th</sup>**, offered by her family.

*May her memory be eternal!*

**THE EPISTLE: (20:16-18, 28-36)**

In those days, Paul was determined to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening, if possible, to be at Jerusalem on the Day of Pentecost. And from Miletus he sent to Ephesus and called to him the priests of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, and his in which the Holy Spirit has made you bishops, to shepherd the church of the Lord and God, which He purchased with His own blood. For I know that after my departure ravenous wolves will enter among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore, remain watchful, remembering that for three years I did not cease to admonish every one, night and day with tears. And now, brethren, I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by such laboring we ought to help the weak, and to remember the words of the Lord Jesus, how He Himself said: 'It is more blessed to give than to receive.'" And when he had spoken thus, he knelt down on his knees with them all, and prayed.

**الرسالة: أعمال الرسل**

في تلك الأيام، ارتأى بولس أن يتجاوز أفسس في البحر لئلا يعرض له أن يبطئ في أسية. لأنه كان يعجل حتى يكون في اورشليم يوم العنصرة إن أمكنه. فمن ميليتس بعث إلى أفسس، فاستدعى قسوس الكنيسة. فلما وصلوا إليه قال لهم: احذروا لأنفسكم ولجميع الرعية التي أقامكم الروح القدس فيها أساقفة، لترعوا كنيسة الله التي اقتناها بدمه فإنني أعلم هذا، أنه سيدخل بينكم بعد ذهابي ذئاب خاطفة لا تشفق على الرعية ومنكم أنفسكم سيقوم رجال يتكلمون بأمر ملتوية ليحبذوا التلاميذ وراءهم لذلك اسهروا، متذكرين أنني مدة ثلاث سنين لم أكف ليلاً ونهاراً أن أنصح كل واحد بدموع والآن استودعكم، يا إخوتي، الله وكلمة نعمته القادرة أن تبنيكم وتمنحكم ميراثاً مع جميع القديسين. إنني لم أشته فضة أو ذهب أو لباس أحد. وأنتم تعلمون أن حاجاتي وحاجات الذين معي خدمتها

هَاتَانِ الْيَدَانِ. فِي كُلِّ شَيْءٍ بَيَّنْتُ لَكُمْ أَنَّهُ هَكَذَا يَنْبَغِي أَنْ تَتَّعَبَ لِتُسَاعِدَ الضُّعْفَاءَ، وَأَنْ نَتَذَكَّرَ كَلَامَ الرَّبِّ يَسُوعَ. فَإِنَّهُ قَالَ: إِنَّ الْعَطَاءَ هُوَ مَغْبُوطٌ أَكْثَرَ مِنَ الْأَخْذِ. وَلَمَّا قَالَ هَذَا، جَثَا عَلَى رُكْبَتَيْهِ مَعَ جَمِيعِهِمْ وَصَلَّى.

### **THE GOSPEL: John (17:1-13)**

At that time, Jesus lifted up His eyes to heaven and said, “Father, the hour has come; glorify Thy Son that the Son may glorify Thee, since Thou hast given Him power over all flesh, to give eternal life to all whom Thou hast given Him. And this is eternal life, that they know Thee the only true God, and Jesus Christ Whom Thou hast sent. I glorified Thee on earth, having accomplished the work which Thou gavest Me to do; and now, Father, glorify Thou Me in Thy own presence with the glory which I had with Thee before the world was made. I have manifested Thy Name to the men whom Thou gavest Me out of the world; Thine they were, and Thou gavest them to Me, and they have kept Thy word. Now they know that everything that Thou hast given Me is from Thee; for I have given them the words which Thou gavest Me, and they have received them and know in truth that I came from Thee; and they have believed that Thou didst send Me. I am praying for them; I am not praying for the world but for those whom Thou hast given Me, for they are Thine; all Mine are Thine, and Thine are Mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to Thee. Holy Father, keep them in Thy Name, which Thou hast given Me, that they may be one, even as We are one. While I was with them, I kept them in Thy Name, which Thou have given Me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to Thee; and these things I speak in the world, that they may have My joy fulfilled in themselves.”

### **الإنجيل: يوحنا**

فِي ذَلِكَ الزَّمَانِ، رَفَعَ يَسُوعُ عَيْنَيْهِ إِلَى السَّمَاءِ وَقَالَ: يَا أَبَتِ قَدْ أَتَتْ السَّاعَةُ، مَجِّدِ ابْنَكَ لِئُمَجِّدَكَ ابْنُكَ أَيْضًا. كَمَا أُعْطِيتَهُ سُلْطَانًا عَلَى كُلِّ بَشَرٍ لِيُعْطِيَ كُلَّ مَنْ أُعْطِيتَهُ لَهُ حَيَاةً أَبَدِيَّةً. وَهَذِهِ هِيَ الْحَيَاةُ الْأَبَدِيَّةُ، أَنْ يَعْرِفُوكَ أَنْتَ الْإِلَهَ الْحَقِيقِيَّ وَحْدَكَ، وَالَّذِي أَرْسَلْتَهُ يَسُوعَ الْمَسِيحَ. أَنَا قَدْ مَجَّدْتُكَ عَلَى الْأَرْضِ. قَدْ أَتَمَمْتُ الْعَمَلَ الَّذِي أُعْطِيتَنِي لأَعْمَلُهُ. وَالْآنَ مَجَّدْنِي أَنْتَ يَا أَبَتِ عِنْدَكَ بِالْمَجْدِ الَّذِي كَانَ لِي عِنْدَكَ مِنْ قَبْلِ كَوْنِ الْعَالَمِ. قَدْ أَعْلَنْتُ اسْمَكَ لِلنَّاسِ الَّذِينَ أُعْطِيتَهُمْ لِي مِنَ الْعَالَمِ. هُمْ كَانُوا لَكَ، وَأَنْتَ أُعْطِيتَهُمْ لِي، وَقَدْ حَفَظُوا كَلَامَكَ. وَالْآنَ قَدْ عَلِمُوا أَنَّ كُلَّ مَا أُعْطِيتَهُ لِي هُوَ مِنْكَ. لِأَنَّ الْكَلَامَ الَّذِي أُعْطِيتَهُ لِي أُعْطِيتَهُ لَهُمْ. وَهُمْ قَبِلُوا وَاعْلَمُوا حَقًّا أَنِّي مِنْكَ خَرَجْتُ، وَأَمِنُوا أَنَّكَ أَرْسَلْتَنِي أَنَا مِنْ أَجْلِهِمْ أَسْأَلُ. لَا أَسْأَلُ مِنْ أَجْلِ الْعَالَمِ، بَلْ مِنْ أَجْلِ الَّذِينَ أُعْطِيتَهُمْ لِي، لِأَنَّهُمْ لَكَ. كُلُّ شَيْءٍ لِي هُوَ لَكَ، وَكُلُّ شَيْءٍ لَكَ هُوَ لِي، وَأَنَا قَدْ مَجَّدْتُ فِيهِمْ. وَلَسْتُ أَنَا بَعْدُ فِي الْعَالَمِ، وَهُوَ لَاءَ هُمْ فِي الْعَالَمِ، وَأَنَا آتِي إِلَيْكَ. أَيُّهَا الْأَبُ الْقُدُّوسُ احْفَظْهُمْ بِاسْمِكَ، الَّذِينَ أُعْطِيتَهُمْ لِي، لِيَكُونُوا وَاحِدًا كَمَا نَحْنُ. حِينَ كُنْتُ مَعَهُمْ فِي الْعَالَمِ، كُنْتُ احْفَظُهُمْ بِاسْمِكَ. إِنَّ الَّذِينَ أُعْطِيتَهُمْ لِي قَدْ حَفَظْتُهُمْ، وَلَمْ يَهْلِكْ مِنْهُمْ أَحَدٌ إِلَّا ابْنُ الْهَلَاكِ، لِيَتِمَّ الْكِتَابُ. أَمَّا الْآنَ فَإِنِّي آتِي إِلَيْكَ. وَأَنَا أَتَكَلَّمُ بِهَذَا فِي الْعَالَمِ لِيَكُونَ فَرَحِي كَامِلًا فِيهِمْ.

### **Holy Bread of Oblation is Offered by:**

✠ **David Hanhan and his family**, in loving memory of His Son, **Joseph David Hanhan**.  
*May His Memory Be Eternal!*

### **ALTAR CANDLES**      **قناديل الهيكل**



Offered by **Laila Louh** for the continued good health and well-being of her and family. *God bless and many years!*



Offered by **Nadim, Basma, Jim, Ivette, Jennifer, Brandon, and Matthew Howell, Jane and Oscar Moran** for the continued good health of **Janan Howell** on the special occasion of her birthday on June 10<sup>th</sup>. *God bless and many years!*

### **CAMP THREE HOLY YOUTHS 2022:**

**June 20<sup>th</sup> – June 25<sup>th</sup>!** Camp is two weeks away and we are almost at full capacity. If you would like to register, Please visit: <http://campthy.com/camper-registration/> as soon as possible.

✂ **ANNUAL FESTIVAL RAFFLE TICKET:** Our annual raffle ticket with the grand prize of a brand new Tesla is back! \$50 per ticket, drawing will take place on Sunday October 2, 2022. To purchase your ticket(s), please contact Elias Batshon (650) 580-7185 or the Church office (415) 648-5200.

**SAVE THE DATES  
UPCOMING EVENTS 2022**

|   |                  |   |
|---|------------------|---|
| July                                      | 24 <sup>th</sup> | St. Nicholas Annual Day Picnic                |
| October 1 <sup>st</sup> – 2 <sup>nd</sup> |                  | St. Nicholas Annual Festival                  |
| November                                  | 19 <sup>th</sup> | St. Nicholas Annual Thanksgiving Family Night |
| December                                  | 11 <sup>th</sup> | Parish Council Elections                      |
| December                                  | 17 <sup>th</sup> | St. Nicholas Christmas Party                  |

**Congratulations And Best Wishes to our 2022 graduates!**

|                       |                      |                |
|-----------------------|----------------------|----------------|
| Tarik Shami           | Alana Tiffani Husari | Zachery Husari |
| Joseph Chaghouri      | George Chaghouri     | Ella Parashis  |
| Sophia Jadallah       | Leen Marji           | Jason Keishk   |
| Jamilah Jazmin Msalam | Katia Salwa Shami    | Tamer Yaser    |
| Celina Saoud          | Lia Shami            | Olivia Khoury  |
| Jacob Saba            | Selena Wahhab        |                |

*Good Luck and God Bless you all!*

*Congratulations*



**Tamer Yaser**

SF State University

Mechanical Engineering

**Jamilah Jazmin Msalam**

Woodside High School

Future Major in Nursing



*Class of 2022*

*Congratulations*



**Katia Salwa Shami**

University of San Diego

Doubled in Finance and  
Real Estate

**Selena Wahhab**

High School Graduate



*Class of 2022*



*Congratulations*



Leen Marji

SF State University

BA in international relations  
with honors

Sophia Jadallah

Loyola Marymount  
University

BS in Business cum laude



*Class of 2022*

*Congratulations*



Ella Parashis

Sacred Heart Cathedral  
Preparatory

Jason Keishk

8th grade promotion



*Class of 2022*

*Congratulations*



George Chaghouri

CSU Stanislaus

BS in Business administration  
with concentration in  
operations management

Joseph Chaghouri

CSU Stanislaus

BS in Physics with minor in  
mathematics



*Class of 2022*

*Congratulations*

Congratulations to all of our 2022  
Graduates and Families!

Best Wishes and Good Luck in your  
future endeavors.

God Bless you all!

If you would like to add name/picture  
of a graduate, please send  
information to [info@stnicholas-sf.com](mailto:info@stnicholas-sf.com)

## Metropolitan Anthony Sunday before Pentecost

We have heard in the Acts of the Apostles how, as the Feast of Pentecost was approaching, Paul the Apostle had started on his journey to Jerusalem to be there together with all those who on that very day received the Holy Spirit. Of all of them he was the only one who had not been present in the High Room where the event took place. And yet, God had given him a true, a perfect conversion of heart, and of mind and of life, and had given him freely the gift of the Holy Spirit in response to his total, ultimate gift of self to Him, the God Whom he did not know but Whom he worshipped.



We also are on our way to the day of Pentecost, next week we will keep this event. When Paul was on his way, he thought of what had happened to himself in the solitude of his journey from Jerusalem to Damascus and in the gift of the Spirit mediated to him by Ananias. And we also, each of us singly and all of us together should reflect on all that God has given us. He has given us existence and breathed life into us, - not only the life of the body, but a life that makes us akin to Him, His life. He has given us to know Him, the Living God, and He has given us to meet, in the Gospel and in life, His Only Begotten Son, our Lord Jesus Christ. In Baptism, in the Anointment with Holy Chrism, in Communion to the Body and Blood of Christ, in the mysterious, silent communion of prayer, in the moments when God Himself came near, although we were not thinking of Him, He has given us so much.

Let us reflect on all that is given us, asking ourselves whether we are truly disciples of Christ. We know from Saint Paul what it means to be a disciple: he said that for him, to live is Christ, to die will be a gain, because as long as he is in the flesh he is separated from Christ, Christ Whom he loves, Christ Who has become everything to his life, not only in time but for all eternity. And yet, says he, he is prepared to live, not to die, because his presence on earth is necessary to others. This is the measure of communion he had with Christ. And this is shown so movingly in a parallel between a small phrase in the Acts of the Apostles and in the Gospel: both the Lord Jesus Christ and His disciple say that they are now going back to the Father, that the time of their departure has come. His life in Christ had culminated in such identification with what Christ stood for, and beyond that with what Christ was, that whatever was applicable to Christ became applicable to him. Indeed, for him to live was Christ, and he longed for his death, but he had learned from God something more than this longing for freedom, for communion with the God Whom he adored and served so faithfully, - he had learned that to give is a greater joy than to receive.

The saints had heard Christ say, 'No one has greater love than he who gives his life for his friends'. Paul, the other apostles, and innumerable saints after them gave their lives, shed their lives day after day forgetting themselves, rejecting every thought, every concern about themselves, having thought only for those who needed God, who needed the word of truth, who needed love divine. They lived for others, they gave as generously as they had received.

We also are called to learn the joy, the exhilarating, the wonderful joy of giving, of turning away from ourselves to be free to give, and of giving on all levels, the smallest things and the greatest things. And this can be taught us only by the power of the Holy Spirit that unites us to Christ, makes us into one body with Him, a body of people, bound with each other in their total

togetherness, one with the God who is our unity. Let us think of all we have received from God and ask ourselves: what can we give first to Him so that He can rejoice in us, so that He can know that He has not lived and died in vain. And what can we give to all those who surround us, beginning with the smallest, the humblest gifts to those closest to us and ending with giving all we can to those who need more. And then truly Pentecost will come as a gift of life, a gift that unites us, welds us into one body capable of being to others a vision on earth of the Kingdom, but also a source of life and of joy, so that truly our joy, and the joy of all those whom we meet should be fulfilled.

### من ساعة الابن إلى ساعة الأبناء

«قد أتت الساعة» (يوحنا ١٧ : ١) عبارة سلّمنا إيّاها يسوع في معرض الصلاة التي رفعها إلى الآب. أودعنا فيها تدبيره كلّهُ، مبتدأه وغايته. يشاركنا في هذه الساعة لتصير ساعتنا، نحن أبناء الله بالنعمة.

قد أتت الساعة ليمجد الابن الآب ببذل نفسه من أجلنا في خدمته للتدبير الإلهي، وبإتمامه خدمة الغفران والمصالحة والخلص، وبمنحه الحياة الأبدية للمؤمنين به (يوحنا ١٧ : ١ و ٢).

قد أتت الساعة ليقدمنا يسوع إلى الآب، فنعرفه بدورنا، بعد أن سبق وعرفنا وأحبنا بابنه يسوع، فتصير هذه المعرفة شركة حياة، ومعية إلهية-إنسانية، وانطلاقة جديدة دائمة وثابتة ومستمرة، لكل واحد منّا، ولنا كجماعة مؤمنة (يوحنا ١٧ : ٣).

قد أتت الساعة لتقبل عطية الآب لنا بيسوع بتبني الصلاة التي يرفعها يسوع، أمامنا وبشأننا، إلى أبيه، فنعمل بجدّ على تجسيدها بالأعمال الصالحة بحيث يتمجد الآب بها فيمجّدنا هو بدوره بالمجد الذي له (يوحنا ١٧ : ٥).

قد أتت الساعة لنظهر اسم الآب لإخوتنا وأترابنا، فتكون لهم معرفة به وشركة معه، ونكون لهم خير إخوة نعينهم على أن يحفظوا كلامه ويجسدوه بدورهم (يوحنا ١٧ : ٦).

قد أتت الساعة ليعرف العالم أننا واحد في المسيح، بأن نقوم بالأعمال التي قام بها هو من أجل حياة العالم، وبأن نحمل كلامه بأمانة وحكمة إلى سوانا، وبأن تكون شهادة حياتنا تجاه إخوتنا في المسيح سبيلاً يكتشفوا عبره أنّ كلّ ما أعطانا إيّاه هو من عند الآب (يوحنا ١٧ : ٧).

قد أتت الساعة لتكون خدمتنا في الكنيسة على صورة خدمة المسيح لأعضاء جسده، فهم أعضاء نبيلة وعزيزة وكريمة بالنسبة إليه، وهو الحريص على حياتهم وآخرتهم لأنهم عطية من الآب إليه (يوحنا ١٧ : ٩).

قد أتت الساعة لتصير صلاة يسوع صلاتنا أيضاً، فنتبني مداها في جسده، أي الكنيسة، فنصلّي من أجلها ومن أجل كلّ عضو فيها، حتّى يقيموا في نزاهة الشهادة وصدق الخدمة ووحدّة الإيمان (يوحنا ١٧ : ١١).

قد أتت الساعة لنبذل ذواتنا من أجل من نحبّ ونخدم ونصلّي من أجلهم، بحيث لا يهلك منهم أحد، بل نعطيهم ما بوسعنا، أي كلّ ما من شأنه أن يحفظهم في الإيمان الحقيقي والمحبة الإلهية والوحدة في الحقّ (يوحنا ١٧ : ١٢).

قد أتت الساعة لنودع ذواتنا وبعضنا بعضاً المسيح الإله الصاعد إلى أبيه (يوحنا ١٧ : ١٣)، فنعي أننا قائلون دوماً في هذه الصلاة التي رفعها من أجلنا، فنتشجّع ونقوى في الملمات والصعاب والضيقات، بأن نترك ذواتنا محمولة بهذه الصلاة المرفوعة مرّة وإلى الأبد.

قد أتت الساعة لتكون ساعة المسيح ساعتنا، وليكون الابن الوحيد طريقنا إلى الآب، فنتشكّل فينا بنوّةنا لله بالنعمة على صورة بنوّة له كما انكشفت لنا بتجسده، بأقواله وأفعاله.

قد أتت الساعة ليكون ما تقدّم سبيلاً لنا لندخل في الفرح الذي يعيشه يسوع فننمو فيه، عبر تجارب وتحديات، ليلبغ فينا إلى الكمال، إلى الملء والديمومة والاستقرار: «أنكلم بهذا في العالم ليكون لهم فرح كامل فيهم» (يوحنا ١٧ : ١٣).

قد أتت الساعة لناخذ على عاتقنا العالم الذي صليّ يسوع من أجله إلى أبيه، بعد أن اخترنا الفرح بالرجاء الذي تنقله هذه الصلاة، لا بل تنقلنا إليه، وتنقل معنا كلّ من صليّ يسوع من أجله. هكذا تنتقل ساعة الابن الوحيد لتصير ساعتنا، وفرحنا فرحنا، ورسائله رسالتنا، وصلاته صلاتنا. كم هو عظيم الرجاء الموضوع على فعل هذه الصلاة في نفوسنا من أجل حياتنا وخلص العالم! هلاًّ تقدّمنا إذاً وخدمنا وصلينا تحت عباءتها؟

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**3801 Mission Street**  
\$1,900,000  
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**2697 Mission Street**  
\$4,700,000  
28 Units Mixed-Use



**249 Grand Avenue**  
\$1,887,500  
2 Unit Mixed-Use



**302 28<sup>th</sup> Avenue**  
\$3,275,000  
6 Units Multifamily



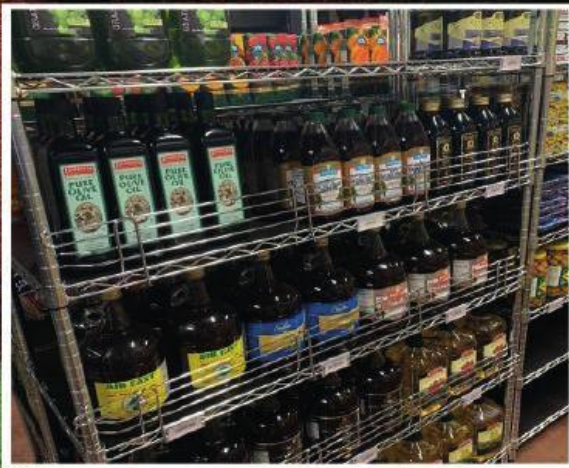
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