

كنيسة مار نقولا الأنطاكية الأرثوذكسية

St. Nicholas Orthodox Church

Antiochian Archdiocese of North America

Diocese of Los Angeles and the West

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His Eminence **Metropolitan JOSEPH**, Archbishop
of New York and Metropolitan of all North America

Pastor, V. Rev. **Fr. George Baalbaki**

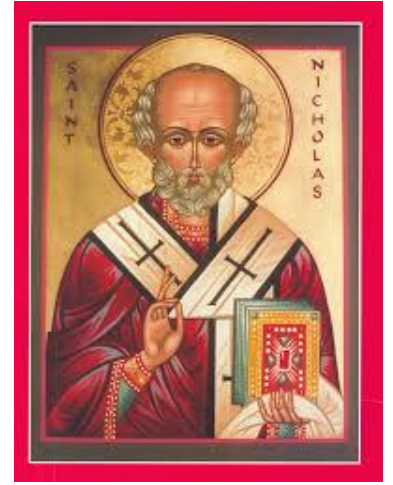
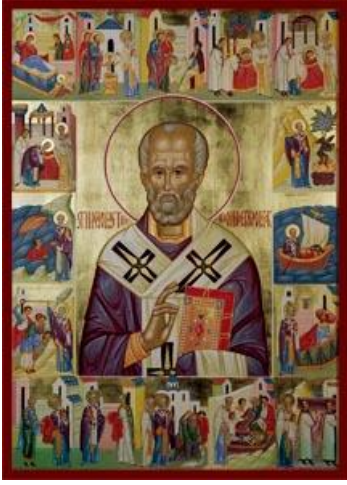
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Sub-Dn. **Ilyan Baalbaki**

Sub-Dn. **Tariq Rantisi**

Parish Council Chairman: **Azar Azar**

Parish Council Vice Chairman: **Salim Qaru**



Sunday, June 12, 2022

The Great Feast of Pentecost

أحد العنصرة

This Sunday, we celebrate the Pentecost Feast.

Kneeling Service will take place following Divine Liturgy.

SYMPATHY AND CONDOLENCES:

We would like to offer our deepest sympathy and condolences to the **Tannous and Azar families**
on the falling asleep of our dear sister in Christ,

+ **Nahil Azar Tannous.**

May her memory be eternal!

THE EPISTLE: Apostles (2:1-11)

When the day of Pentecost had come, the apostles were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit, and began to speak in different tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and were bewildered, because each one heard them speaking in his own language. And they were all amazed and marveled, saying: "Behold, are not all these who are speaking Galileans? And how is it that we hear, each of us in our own language where we were born? Parthians and Medes and Elamites and the residents of Mesopotamia, Judæa and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs, we hear them speaking in our own tongues the mighty works of God."

الرسالة: أعمال الرسل ٢: ١-١١

لَمَّا حَلَّ يَوْمَ الْخَمْسِينَ كَانَ الرِّسْلُ كُلُّهُمْ مَعًا فِي مَكَانٍ وَاحِدٍ. فَحَدَّثَ بَغْتَةً صَوْتُ مِنَ السَّمَاءِ كَصَوْتِ رِيحٍ شَدِيدَةٍ تَعْسَفُ، وَمَلَأَ كُلَّ الْبَيْتِ الَّذِي كَانُوا جَالِسِينَ فِيهِ. وَظَهَرَتْ لَهُمْ أَلْسُنَةٌ مَنقُشَةٌ كَأَنَّهَا مِنْ نَارٍ فَاسْتَقَرَّتْ عَلَى كُلِّ وَاحِدٍ مِنْهُمْ. فَامْتَلَأُوا كُلُّهُمْ مِنَ الرُّوحِ الْقُدُسِ وَطَفَقُوا يَتَكَلَّمُونَ بِلُغَاتٍ أُخْرَى كَمَا أَعْطَاهُمُ الرُّوحُ أَنْ يَنْطَقُوا. وَكَانَ فِي أُورُشَلِيمَ رِجَالٌ يَهُودٌ أَتَقِيَاءُ مِنْ كُلِّ أُمَّةٍ تَحْتَ السَّمَاءِ. فَلَمَّا صَارَ هَذَا الصَّوْتُ اجْتَمَعَ الْجُمْهُورُ فَتَحَيَّرُوا لِأَنَّ كُلَّ وَاحِدٍ كَانَ يَسْمَعُهُمْ يَنْطَقُونَ بِلُغَتِهِ. فَدَهَشُوا جَمِيعَهُمْ وَتَعَجَّبُوا قَائِلِينَ بَعْضُهُمْ لِبَعْضٍ: أَلَيْسَ هَؤُلَاءِ الْمُتَكَلِّمُونَ كُلُّهُمْ جَلِيلِيِّينَ؟ فَكَيْفَ نَسْمَعُ كُلُّ مَنَا لُغَتَهُ الَّتِي وُلِدَ فِيهَا؟ نَحْنُ الْفَرَسِيِّينَ وَالْمَادِيِّينَ وَالْعِيلَامِيِّينَ وَسُكَّانَ مَا بَيْنَ النَّهْرَيْنِ وَالْيَهُودِيَّةِ وَكِبَادُوكِيَّةِ وَبُنْطُسَ وَأَسِيَّةَ وَفَرِيجِيَّةَ وَبِمَفِيلِيَّةَ وَمِصْرَ وَنَوَاحِي لِبْيَةِ عِنْدَ الْقَيْرَوَانِ، وَالرُّومَانِيِّينَ الْمَسْتُوطِنِينَ وَالْيَهُودَ وَالْخَلَاءَ وَالْكُرَيْتِيِّينَ وَالْعَرَبَ نَسْمَعُهُمْ يَنْطَقُونَ بِأَلْسِنَتِنَا بَعْضَانَا اللَّهَ.

THE GOSPEL: John (7:37-52; 8:12)

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirst, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the Law, are accursed." Nicodemus, who had gone to Him before, and who was one of them, said to them, "Does our Law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life."

الإِنْجِيل: يوحنا ٧: ٣٧-٥٢ و ٨: ١٢

في اليوم الأخير العظيم من العيد، كان يسوع واقفاً، فصاح قائلاً: إِنْ عَطَشَ أَحَدٌ فَلْيَأْتِ إِلَيَّ وَيَشْرَبْ. مَنْ آمَنَ بِي، كَمَا قَالَ الْكِتَابُ، سَتَجْرِي مِنْ بَطْنِهِ أَنْهَارُ مَاءٍ حَيٍّ، إِنَّمَا قَالَ هَذَا عَنِ الرُّوحِ الَّذِي كَانَ الْمُؤْمِنُونَ بِهِ مُزْمِعِينَ أَنْ يَقْبَلُوهُ إِذْ لَمْ يَكُنِ الرُّوحُ الْقُدُسُ بَعْدَ. لِأَنَّ يَسُوعَ لَمْ يَكُنْ بَعْدَ قَدْ مُجَّدٌ، فَكَثِيرُونَ مِنَ الْجَمْعِ لَمَّا سَمِعُوا كَلَامَهُ، قَالُوا: هَذَا بِالْحَقِيقَةِ هُوَ النَّبِيُّ. وَقَالَ آخَرُونَ: هَذَا هُوَ الْمَسِيحُ، وَآخَرُونَ قَالُوا: أَلَعَلَّ الْمَسِيحَ مِنَ الْجَلِيلِ يَأْتِي؟ أَلَمْ يَقُلِ الْكِتَابُ إِنَّهُ مِنْ نَسْلِ دَاوُدَ، مِنْ بَيْتِ لَحْمٍ، الْقَرِيَّةِ حَيْثُ كَانَ دَاوُدُ، يَأْتِي الْمَسِيحُ؟ فَحَدَّثَ شِقَاقٌ بَيْنَ الْجَمْعِ مِنْ أَجْلِهِ، وَكَانَ قَوْمٌ مِنْهُمْ يُرِيدُونَ أَنْ يُمَسِّكُوهُ، وَلَكِنْ لَمْ يَلْقُ أَحَدٌ عَلَيْهِ يَدًا، فَجَاءَ الْخُدَّامُ إِلَى رُؤَسَاءِ الْكَهَنَةِ وَالْفَرِيسِيِّينَ، فَقَالَ هَؤُلَاءِ لَهُمْ: لِمَ لَمْ تَأْتُوا بِهِ؟ فَأَجَابَ الْخُدَّامُ: لَمْ يَتَكَلَّمْ قَطُّ إِنْسَانٌ هَكَذَا مِثْلَ هَذَا الْإِنْسَانِ! فَأَجَابَهُمُ الْفَرِيسِيُّونَ: أَلَعَلَّكُمْ أَنْتُمْ أَيْضًا قَدْ ضَلَلْتُمْ، هَلْ أَحَدٌ مِنَ الرُّؤَسَاءِ أَوْ مِنَ الْفَرِيسِيِّينَ آمَنَ بِهِ؟ أَمَّا هَؤُلَاءِ الْجَمْعُ، الَّذِينَ لَا يَعْرِفُونَ النَّامُوسَ، فَهُمْ مَلْعُونُونَ. فَقَالَ لَهُمْ نِيقُودِيمُوسُ، الَّذِي كَانَ قَدْ جَاءَ إِلَيْهِ لَيْلًا، وَهُوَ وَاحِدٌ مِنْهُمْ: أَلَعَلَّ نَامُوسَنَا يَدِينُ إِنْسَانًا إِنْ لَمْ يَسْمَعْ مِنْهُ أَوَّلًا، وَيَعْلَمُ مَا فَعَلَ؟ أَجَابُوا وَقَالُوا لَهُ: أَلَعَلَّكَ أَنْتَ أَيْضًا مِنَ الْجَلِيلِ؟ إِنْ بَحَثْنَا وَانْظُرْ، إِنَّهُ لَمْ يَقُمْ نَبِيٌّ مِنَ الْجَلِيلِ. ثُمَّ كَلَّمَهُمْ أَيْضًا يَسُوعُ قَائِلًا: أَنَا هُوَ نُورُ الْعَالَمِ، مَنْ يَتَّبِعْنِي فَلَا يَمْشِي فِي الظَّلَامِ، بَلْ يَكُونُ لَهُ نُورُ الْحَيَاةِ.

Holy Bread of Oblation is Offered by:

✠ **David Hanhan and his family**, in loving memory of His Son, **Joseph David Hanhan**.

May His Memory Be Eternal!

ALTAR CANDLES قناديل الهيكل



Offered by **Nabil Hahan** for the continued good health and well-being of **Nabil, Jane, Nickolas and Alexander Hanhan**. *God Bless and Many Years!*

Congratulations And Best Wishes to our 2022 graduates!

Tarik Shami	Alana Tiffani Husari	Zachery Husari
Joseph Chaghouri	George Chaghouri	Ella Parashis
Sophia Jadallah	Leen Marji	Jason Keishk
Jamilah Jazmin Msalam	Katia Salwa Shami	Tamer Yaser
Celina Saoud	Lia Shami	Olivia Khoury
Jacob Saba	Selena Wahhab	Sima Nehchiri

Good Luck and God Bless you all!

CAMP THREE HOLY YOUTHS 2022:

June 20th – June 25th! Camp is less than two weeks away and we are almost at full capacity. If you would like to register, Please visit: <http://campthy.com/camper-registration/> as soon as possible. Looking forward to an incredible week with you all!

✂ **ANNUAL FESTIVAL RAFFLE TICKET:** Our annual raffle ticket with the grand prize of a brand new Tesla is back! \$50 per ticket, drawing will take place on Sunday October 2, 2022. To purchase your ticket(s), please contact Elias Batshon (650) 580-7185 or the Church office (415) 648-5200.

SAVE THE DATES UPCOMING EVENTS 2022

July	24 th	St. Nicholas Annual Day Picnic
October 1 st – 2 nd		St. Nicholas Annual Festival
November	19 th	St. Nicholas Annual Thanksgiving Family Night
December	11 th	Parish Council Elections
December	17 th	St. Nicholas Christmas Party

ANNOUNCEMENTS AND EVENTS:

✂ **ATTENTION GRADUATES:** Congratulations to all of our 2022 graduates! We would love to put your name and picture in our bulletin. Please email us the correct spelling of your name, your parent (s) names, your degree, school and a picture of yourself so we can share your achievement! Church email: info@stnicholas-sf.com

Congratulations



Tarik Shami

San Diego State University

BA in Business management

Jacob Saba

High School Graduate



Class of 2022

Congratulations



Lia Shami

St. Matthews Catholic
School

Olivia Khoury

St. Matthews Catholic
School



Class of 2022

Congratulations



Alana Tiffani Husari

SF State University

Bachelors in Political
Science and a minor in
Race & Resistance
Summa Cum Laude

Zachery Husari

Woodside High School

Future Engineer



Class of 2022

Congratulations

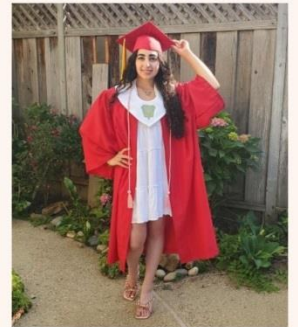


Celina Saoud

Preschool Graduate

Sima Nehchiri

Willow Glen High School



Class of 2022

Congratulations



Ella Parashis

Sacred Heart Cathedral
Preparatory

Jason Keishk

8th grade promotion



Class of 2022

Congratulations



Katia Salwa Shami

University of San Diego

Doubled in Finance and
Real Estate

Selena Wahhab

High School Graduate



Class of 2022

Congratulations



Tamer Yaser

SF State University

Mechanical Engineering

Jamilah Jazmin Msalam

Woodside High School

Future Major in Nursing



Class of 2022

Congratulations



Leen Marji

SF State University

BA in international relations
with honors

Sophia Jadallah

Loyola Marymount
University

BS in Business cum laude



Class of 2022

Congratulations



George Chaghouri

CSU Stanislaus

BS in Business administration
with concentration in
operations management

Joseph Chaghouri

CSU Stanislaus

BS in Physics with minor in
mathematics



Class of 2022

Congratulations

Congratulations to all of our 2022
Graduates and Families!

Best Wishes and Good Luck in your
future endeavors.

God Bless you all!

If you would like to add name/picture
of a graduate, please send
information to info@stnicholas-sf.com

Metropolitan Anthony DAY OF THE HOLY SPIRIT

Today we are keeping the Feast of the Holy Spirit. What do we know about Him? We heard wonderful words of prayer about Him yesterday on Trinity Sunday, but let us think of Him, of the name He is given in the Gospel, which is translated 'The Comforter' in English, in other translations 'The Advocate'. He is the One Who is the Comforter indeed, the One Who consoles us for our separation from Christ, Who consoles us who are like orphans, who long to be with Christ our God, our Saviour, and who know that as long as we are in the flesh - and these are the words of St. Paul - we are separated from Him. But for Him to be our Comforter, to be our consolation, we must first be aware of the fact that we are separated and this is the first question we must ask ourselves: are we aware of it, or do we live in the delusion that we are in God and God in us, and that nothing more is needed? How much more is needed!



He is also the One Who, as the Comforter, gives us strength, strength to live despite the separation, strength to stand fast and to be the doers of the Will, the fulfillers of the Commandments of God, the One Who can give us vigour of soul, determination, power to act. But this, again, only if we turn to Him and say, Come! Come and abide in us! Cleanse us! Be not only our Comforter but our strength also.

Lastly, He is the One Who gives us, already now, the joy of knowing how close we are despite what seems to be an infinite distance between God and us, the One Who, in unutterable groanings, speaks to God from the depths of our being; the One Who, because we are Christ's own people, His brothers and sisters in humanity - and these are His own words - that we are the children of the Father. The joy of this, the wonder of this, the dignity of this! Indeed also, the responsibility of this...

If we think of our world which is to such a great extent alien to God, the Spirit is already the beginning of eternal life. His presence is a decisive fact. He beats against the rocks like the sea, He breaks resistances. He is the joy of eternity knocking at our door, forcing Himself into our lives, reminding us of God our Father, of Christ our Saviour and of our greatness and dignity before God, showing us that all things are possible in the power of Christ Who sustains us.

Let us therefore responsibly and gratefully keep this Feast. And may the Spirit of God Who came in tongues of fire upon the Apostles, come to us also - perhaps like a fire that sets us aglow and makes us like a Burning Bush, or touches us like the still, small voice which the Prophet heard in the wilderness in which God was, in His quiet humility, in His surrender to us, in His love for us.

حكمة العطشان

والوعد بالارتواء والفيض

وعد يسوع بأن يلبي حاجة الإنسان الدفينة والعميقة بدون تردد أو حساب. واستخدم لهذا الغرض صورة من خبرتنا اليومية وصاغها بغاية البساطة وجاذبية كبيرة: «إن عطش أحد فليأت إلي ويشرب» (يوحنا ٧: ٣٧). فهل يمكننا أن نصف درجاتها ومسيرتها؟ لربما هذه هي بعض علاماتها.

إن عطش أحد إلى الحقيقة، فليقبل إلى يسوع فهو القائل «أنا هو الطريق والحق والحياة» (يوحنا ١٤: ٦)، وقد عبر في غير موضع كيف أنه لم يأت إلا ليصنع مشيئة أبيه ويمجد اسمه، فهو أمين وصادق ولا يحابي الوجه، بل يعلم الحق ويظهره بالقول والفعل، ويصعد على الصليب من أجل ذلك.

إن عطش أحد إلى الإيمان بالله، فليقبل إلى الكلمة، الابن الوحيد الذي أرسله الأب، فيسوع يروي عطشه يومياً بواسطة حياة الكنيسة وخدمة القريب والمساهمة في الأسرار المقدسة، وخبرة عيش كلمة الإنجيل وسعي الصلاة اليومي.

إن عطش أحد إلى الرجاء الحي، فليتنامل في شهادة قافلة الأباء الذين سبقونا وكيفية حفاظهم على هذا الرجاء في زمن الضيقات والتجارب والمحن التي عاشوها، وليأخذ منها عبرة وحكمة وتشجيعاً لكوننا أعضاء الجسد الحي الواحد.

إن عطش أحد إلى المحبة الفاعلة، فليعط ذاته لله بصدق ونزاهة وبساطة، وكذا الأمر بشأن العلاقة بالقريب، وليصر قانون المحبة القاعدة التي يلتزمها كان ما كان الأمر أو الشخص أو الظرف، فيملأه الرب دوماً من المحبة الإلهية ويزيده قدرة على الخدمة والمسامحة والصبر والاحتمال.

إن عطش أحد إلى الشركة المحيية، فلا يتكبر على غيره من جهة الخبرة أو المواهب أو الفضائل أو الممتلكات أو النجاحات التي لديه، بل ليتضع عبر طاعته للإنجيل وتوبته وانفتاحه بالخدمة المتعددة الأشكال على واقع إخوته وأترابه، وليتعهدهم بالصلاة والعناية وحسن التدبير والحفاظ على رباط الوحدة والسلام.

إن عطش أحد إلى الأخوة الصالحة، فليصر هو أولاً صالحاً بأن يزيل الخشبة التي في عينه قبل أن يزيل القذى الذي في عين أخيه (متى ٧: ٥)، وليعرف كيف يعاتبه إن أخطأ إليه (متى ١٨: ١٥-١٧) وكيف يقبل توبته (لوقا ١٥: ٣٢).

إن عطش أحد إلى خدمة يتمجد الله فيها، فلينظر أولاً إلى كيفية أدائه هو لخدمته على قاعدة التفاني والأمانة والإخلاص للإنجيل، وليس على قاعدة مقارنتها بقيمة خدمة الآخرين أو نوعيتها. فروح الخدمة الإنجيلية تطلق نفوساً غيرها في الخدمة عينها وتنميها وتغذيها فيصير نبعا يفيض محبة وتعاضداً وتعزية.

إن عطش أحد إلى طهارة جسده، فليضبط حواسه وشهوته ومخيّلته، وليتعلم من القديسين كيف واجهوا ضعفهم وخطيئتهم وقذارتهم الداخلية ولم يستسلموا، بل ثابروا بنعمة الله في جهاد العفة الداخلية، وصاروا نبعا يروي العطشى إلى سلام النفس والفكر.

إن عطش أحد إلى استنارة ذهنه، فليضع داخلياً وليعمل بحسب إرادة الله، فينير سواه برأي نافع أو قرار حكيم أو شهادة منيرة، فتنقش الظلمة من النفوس ويضيء نور المسيح للجميع.

إن عطش أحد إلى نقاوة قلبه، فلينق نيته من كل سوء وبغض وحقد وغضب وإدانة. ساعتها يتسع قلبه لمحبة القريب ومحبة الله من دون تعب أو تدمير أو منة، ويبلسم عالمًا فاقداً للمحبة وأفراداً عطشى لتلمسه مجسدة بينهم.

إن عطش أحد إلى أن يصير إنساناً جديداً، فليدخل في مغامرة الإيمان هذه، وليسر فيها باحثاً عن إرواء عطشه، من دون يأس من نفسه أو عدم قدرته أو ضعفه. فالعطش المتعدّد الأشكال محرّك دائم للبحث عن الارتواء، وحرّي به أن يصل إلى الملء والفيض كما أكد يسوع: «من آمن بي تجري من بطنه أنهار ماء حي» (يوحنا ٧: ٣٨). فعطشنا إلى الله يرويه الروح القدس الذي أفاضه الله بسخاء علينا في العنصرة وهو يقود سعيًا، فرادى وجماعة، لنصير منارة تفيض نورًا، ونبعا يفيض خيرًا وصلاحًا وبركة، ووحدة في الإيمان تفيض قداسة. هلاً روينا عطشنا وعطش إخواننا وأترابنا بإيماننا وشكرنا واجتهادنا؟

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