

كنيسة مار نقولا الأنطاكية الأرثوذكسية

St. Nicholas Orthodox Church

Antiochian Archdiocese of North America

Diocese of Los Angeles and the West

5200 Diamond Heights Blvd., San Francisco, CA 94131

Tel: (415) 648-5200

Email: [info@stnicholas-sf.com](mailto:info@stnicholas-sf.com)--website: [stnicholas-sf.com](http://stnicholas-sf.com)

His Eminence **Metropolitan JOSEPH**, Archbishop  
of New York and Metropolitan of all North America

**Pastor, V. Rev. Fr. George Baalbaki**

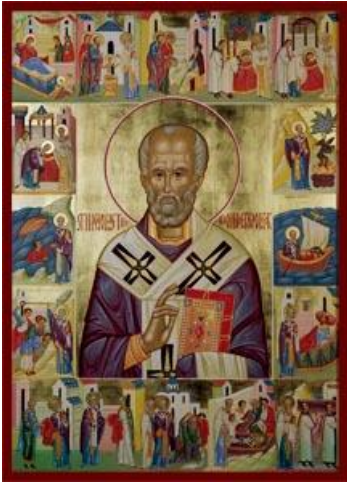
(586) 214-4428 [revbaalbaki@yahoo.com](mailto:revbaalbaki@yahoo.com)

Sub-Dn. **Ilyan Baalbaki**

Sub-Dn. **Tariq Rantisi**

Parish Council Chairman: **Azar Azar**

Parish Council Vice Chairman: **Salim Qaru**



**Sunday, October 30, 2022**

**The Holy Martyrs Zenobius and Zenobia**

**THE EPISTLE: Galatians (1:11-19)**

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

**الرسالة: غلاطية**

يا إخوة، أعلمكم أن الإنجيل الذي بشرت به، ليس بحسب الإنسان. لأني لم أتعلمه أو أتسلمه من إنسان، بل بإعلان يسوع المسيح. فإنكم قد سمعتم يسيرتي قديماً في ملة اليهود أني كنت أضطهد كنيسة الله بأفراط وأدمرها. وأزيد تقدماً في ملة اليهود على كثيرين من أترابي في جنسي، بكوني أوفر منهم غيراً على تقاليد آبائي. فلما أرتضى الله، الذي أفرزني من جوف أمي ودعاني بنعمته، أن يعلن ابنه في أنبش به بين الأمم، لساعتي لم أصغ إلى لحم ودم. ولا صعدت إلى أورشليم إلى الرسل الذين قبلي، بل أنطلقت إلى ديار العرب، وبعد ذلك رجعت إلى دمشق. ثم اني بعد ثلاث سنين، صعدت إلى أورشليم لأزور بطرس، فأقمت عنده خمسة عشر يوماً. ولم أر غيراً من الرسل سوى يعقوب أخي الرب.

**THE GOSPEL: Luke (16:19-31)**

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said,

‘Then I beg you, father, to send him to my father’s house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.’”

### الإنجيل: لوقا

قَالَ الرَّبُّ: كَانَ إِنْسَانٌ غَنِيٌّ يَلْبَسُ الْأَرْجُوَانَ وَالْبَرَّ، وَيَتَنَعَّمُ كُلَّ يَوْمٍ تَتَعَمَّ فَاخِرًا. وَكَانَ مِسْكِينٌ اسْمُهُ لِعَازَرُ مَطْرُوحاً عِنْدَ بَابِهِ مُصَاباً بِالْفُروَجِ. وَكَانَ يَشْتَهِي أَنْ يَشْبَعَ مِنَ الْفَتَاتِ الَّتِي يَسْقُطُ مِنْ مَائِدَةِ الْغَنِيِّ. بَلْ كَانَتْ الْكِلَابُ تَأْتِي وَتَلْحَسُ قُرُوحَهُ. ثُمَّ مَاتَ الْمِسْكِينُ، فَنَقَلَتْهُ الْمَلَائِكَةُ إِلَى حِضْنِ إِبْرَاهِيمَ. وَمَاتَ الْغَنِيُّ أَيْضاً، فَدُفِنَ فَرَفَعَ عَيْنَيْهِ فِي الْجَحِيمِ وَهُوَ فِي الْعَذَابِ، فَرَأَى إِبْرَاهِيمَ مِنْ بَعِيدٍ وَلِعَازَرَ فِي حِضْنِهِ. فَنَادَى قَائِلًا: "يَا أَبَتِ إِبْرَاهِيمَ ارْحَمْنِي وَأَرْسِلْ لِعَازَرَ لِيُغَمِّسَ طَرْفَ إصْبَعِهِ فِي الْمَاءِ وَيُبْرِدَ لِسَانِي، لِأَنِّي مُعَذَّبٌ فِي هَذَا اللَّهِيبِ." فَقَالَ إِبْرَاهِيمُ: "تَذَكَّرْ يَا ابْنِي أَنَّكَ نَلْتَ خَيْرَاتِكَ فِي حَيَاتِكَ، وَلِعَازَرُ كَذَلِكَ بَلَايَاهُ. وَالآنَ فَهُوَ يَتَعَرَّى وَأَنْتَ تَتَعَذَّبُ. وَعَلَاوَةً عَلَى هَذَا كُلِّهِ، فَبَيْنَمَا وَبَيْنَكُمْ هُوَّةٌ عَظِيمَةٌ قَدْ أَثْبَتَتْ، حَتَّى إِنْ الَّذِينَ يُرِيدُونَ أَنْ يَجْتَازُوا مِنْ هُنَا إِلَيْكُمْ لَا يَسْتَطِيعُونَ، وَلَا الَّذِينَ هُنَاكَ أَنْ يَعْبُرُوا إِلَيْنَا." فَقَالَ: "أَسْأَلُكَ إِذَنْ يَا أَبَتِ أَنْ تُرْسِلَهُ إِلَى بَيْتِ أَبِي. فَإِنَّ لِي خَمْسَةَ إِخْوَةٍ، حَتَّى يَشْهَدَ لَهُمْ لِكَيْ لَا يَأْتُوا هُمْ أَيْضاً إِلَى مَوْضِعِ الْعَذَابِ هَذَا." فَقَالَ لَهُ إِبْرَاهِيمُ: "إِنَّ عِنْدَهُمْ مُوسَى وَالْأَنْبِيَاءَ، فَلْيَسْمَعُوا مِنْهُمْ." قَالَ: "لَا يَا أَبَتِ إِبْرَاهِيمُ، بَلْ إِذَا مَضَى إِلَيْهِمْ وَاحِدٌ مِنَ الْأَمْوَاتِ يَتُوبُونَ." فَقَالَ لَهُ: "إِنْ لَمْ يَسْمَعُوا مِنْ مُوسَى وَالْأَنْبِيَاءِ، فَإِنَّهُمْ، وَلَا إِنْ قَامَ وَاحِدٌ مِنَ الْأَمْوَاتِ، يُصَدِّقُونَهُ."

### قناديل الهيكل ALTAR CANDLES

✠ Offered by **Nadim, Basma, Janan, Jim, Ivette, Jennifer and Brandon Howell, Jane and Oscar Moran**, for the continued good health of **Matthew Howell** on the special occasion of his birthday on October 26<sup>th</sup>. *God Bless and Many Years!*

✠ Offered by St. Nicholas Church for the good health and well-being of **Yacoub Rantisi, James Haddad (Jamal) and Yacoub Dabit** on the occasion of their Name's Day. *God Bless and Many Years!*

### October is Youth Month!

**October is Youth Month** in our Archdiocese. During this month, we encourage our youth to Read the Epistles, Take the Collections, Usher, Chant and Sing, and Take Part in Church Activities. Please encourage and help our youth participate in the life of the Church during October and throughout the year. **Please contact Church office or Ilyan Baalbaki** if you'd like your teen to participate in any of the roles listed: Epistle reader, chanter, usher, and sermons.

### ANNOUNCEMENTS AND EVENTS:

- **ST. NICHOLAS CHURCH LADIES AUXILIARY ARABIAN NIGHT: This Friday, October 28<sup>th</sup>, 2022 at 6PM.** Ladies, come join us for dinner, dancing and fun at Tannourine Restaurant: 120 W 25th Ave, San Mateo, CA 94403. Cost \$65- seats are limited. Come dress to impress in your best Arabian outfit for a chance to win best dressed! To RSVP, please contact Inam Shami (650) 270-3369 or Randa Shatara (415) 871-1043.
- **ST. NICHOLAS THANKSGIVING ANNUAL FOOD DRIVE: Saturday, November 5th at 9 AM.** We will be hosting our annual sandwich drive! Come help assemble sandwiches as well as hygiene kits to pass out to the needy in San Francisco. 9 AM- assemble sandwiches and hygiene kits / 11 AM- head downtown to pass out and distribute everything we can! All donations are greatly appreciated!
- Looking for donations of:
  - Contents to create sandwiches (bread, cheese, meat, lettuce, etc.), Non perishables, Clothes (coats, hats, scarves), Blankets and sleeping bags, etc.

## **ANNOUNCEMENTS AND EVENTS CONTINUED:**

- **ST. NICHOLAS ANNUAL THANKSGIVING FAMILY NIGHT:** **Saturday, November 19<sup>th</sup>, 2022 at 6 PM.** All you can eat buffet: 20 types of mezze, 13 hot buffet menu and assorted desserts. Featuring live music by Nader Zaki, Ashur Dawood and Maestro Radwan Shakshir & Ensemble. You don't want to miss this! \$60 Adult | \$30 for 12 and under. For tickets, Church (415) 648-5200, Jeries Tannous (650) 740-9263 or Janet Baqleh (650) 438-7371.
- **SAVE THESE DATES FOR OUR UPCOMING EVENTS OF 2022:**
- December 11<sup>th</sup>: Parish Council Elections
  - December 17<sup>th</sup>: St. Nicholas Christmas Party

### **Metropolitan Anthony**

#### **THE PARABLE OF THE RICH MAN AND LAZARUS**

As every of Christ's parables of the judgement today's parable has got a very simple aspect and at the same time should be reflected on a deeper level.

The simple aspect is this: you have had on earth all that was good, Lazarus has had nothing; he therefore receives in eternity all the goods which he has lacked on earth and you are deprived of it. But this is not the real and deeper meaning of it.

Who is this rich man? It is a man who not only possessed all that the earth could give him: wealth, a good name, a status among his fellow-citizens; it is a man who craved for nothing else. All he wanted, all he needed was material wealth, a good standing among men, reverence, admiration, a slavish obedience of those who were under him.

Lazarus possessed nothing; but from the parable we see that he did not complain, he received what the rich man needed not; he ate the crumbs from his table. But — he had a living soul; perhaps did he crave for more: who doesn't want to have a roof, who doesn't want to have the security of food? But he received what was given with gratitude.

And when they died, what did they take with them? The rich man had nothing to take because he had never had any concern for anything that the earth couldn't give. Lazarus had always longed for more than the earth could give: for justice, for peace, for love, for compassion, for human brotherhood — for all those things which make the human being human. The rich man was in condition which is described in one of the prophecies: Israel has grown fat with wealth and has forgotten God... The poor man could do no such thing; he was too poor to be rooted into the earth — he was free.

Now, this applies to all of us; because all of us we possess within ourselves both the rich man and Lazarus. On the one hand, how much we have, how rich we are, how secure, how opulent. On the other hand, if we are here, it means that there is another dimension within our soul that longs for something else. But the question is to be asked: if we had to choose — what we would choose? What is what we really treasure? Is it security which the earth so far has given us — or is it the vastness, the depth of understanding, communion with God, love of our neighbour, compassion — so many other things which the Gospel has taught us?

And this is where the parable refers not only to two men of the past, or to others than we are, it refers to us personally: who am I, — or if you prefer, which is more fair — who predominates in me? Am I more like the rich man, so rooted into the earth that the things of God, the things of the spirit, the things of eternity, or simply, what is truly human comes secondly — or am I one of those for whom what to be human matters more than anything?

And then, there is another thing in the parable. The rich man, seeing himself devoid of all, of every thing turns to Abraham and says, Send Lazarus to my brothers who are still on earth to give

them a warning, that they may not come to this place of torment... And Christ says, Even if one came back from the dead, if they have not listened to what has been revealed in the past, they will not believe, they will perish in their sin...

How, that echoes in a tragic way with the situation in which people were when they stood as a milling crowd around the Cross on which Christ was dying. Some were believers, His own people — but where were they? They had fled. Some were His disciples faithful at the core of their being, faithful with their hearts, the women who had followed Him — they stood at a distance; only the Mother of God and John stood by the Cross.

But in the crowd there were such who, together with the High Priest, the Pharisees who had condemned Christ, were saying: Descend now from the Cross — and we shall believe... How many thought: If He only did that, we could believe without taking any risk, believe with security, safely; believe and follow One Who had already won His victory; but can we, can we possibly believe and follow One Who now, defeated, reviled, rejected hangs on the Cross between two criminals? We can't...

That is what the parable says; and which is shown in the life of so many.

Where do we stand? Are we prepared to believe Christ's word? Are we prepared, captured by the beauty, the ineffable, the unutterable beauty of Christ's personality to follow Him at all risk? And risk, we know, is great: we will be reviled, we will be laughed at, we will be strangers, people will think that we are tramps on earth, not that we are pilgrims of Heaven; but are we prepared to do this?

We must give thought to these two aspects of the parable; because otherwise it is irrelevant, it has nothing to do with us — and yet, so much it has!

Let us think of it, deeply, standing judgement before it. God does not judge us in order to condemn. God presents us with reality and asks of us only one thing: Respond to reality! Do not accept a world which is a mirage! Do not accept yourself while you remain a mirage: be real, and then you will be children of the Kingdom.

And what can be greater: brothers and sisters of Christ, sons and daughters of the Living God; and messengers — messengers of God on earth. Can we hope for anything greater? And yet — this is what is offered to each and all of us! What a wonder, what a joy! How can we turn away from

### المؤمن بين سندان الإصغاء

#### ومطرقة التطبيق

في مثل الغني ولعازر حوارات على مستويات مختلفة تخاطبنا في واقعنا ورجائنا. إنها حوارات تمس سلوكنا اليومي وتعطينا مع الكلمة الإلهية سواء بالإصغاء أم بكيفية تجسيدا لها مع أترابنا.

الحوار الأول جرى على مستوى الحياة اليومية حيث تجاوز الغني ولعازر ولكن من دون أن يتخاطبا أو يتواجه إطلاقاً. إنه الحوار الذي كان له أن يحدث بشكل طبيعي بداعي التماس الجغرافي والحياتي. لكن شخصية الغني واهتماماته ونمط معيشته أجهضته. فبينما كان لعازر مطروحاً «عند باب الغني مضروباً بالقروح»، كان هذا الأخير «يلبس الأرجوان والبرّ وهو يتنعم كل يوم مترقهاً» (لوقا ١٦: ٢٠ و ١٩). لم يبلغنا صوت لعازر إلا بفضل شهادة المسيح عنه، وبصورة أخلتتنا، عندما أخبرنا عن حاجته البديهيّة: «كان يشتهي أن يشبع من الفئات الساقط من مائدة الغني، بل كانت الكلاب تأتي وتلحس قروحه» (لوقا ١٦: ٢١). إذاً هو حوار مقطوع من جهة واحدة وسيكون له الأثر البارز في تحديد مصير الغني بشكل نهائي!

على هذا المستوى، يلفتنا وجود حوار ثان فريد وحقيقي، وقد ألمح يسوع إليه بخبر شديد، عندما أخبرنا عن اسم هذا الرجل البائس. فاسم لعازر يعني الله إزري أو الله عوني، الأمر الذي يشير إلى أنّ هذا الرجل قد وضع رجاءه على الله في محنته ومعاناته. لا بدّ من أنّه كان يخاطب الله في الخفاء، في الصلاة، واثكل عليه. إذاً هو حوار القلب والوجدان المرفوعين إلى الله والذي سيكون له الأثر الأبرز في تحديد مصير هذا الرجل ومعاناة الثمار الأبديّة التي جناها بفضلها!

يدخلنا يسوع إلى صلب المثل عبر الحوار الثالث الذي حصل بعد وفاة شخصيتي المثل مع انتقال لعازر إلى مكان الراحة والغني إلى مكان العذاب (لوقا ١٦: ٢٢-٢٣). إنه الحوار الذي جرى بين الغني وإبراهيم بناء على مبادرة الأول، وعلى مرحلتين. تناولت المرحلة الأولى حاجة الغني إلى تعزية، فقد لمس فداحة واقعه الراهن، وأراد أن يحصل على تعزية بواسطة من لم يقدم هو له آية



تعزية: «يا أبي إبراهيم، ارحمني وارسل لعازر ليبلّ طرف إصبعه بماء ويبرد لساني لأني معذب في هذا اللهيّب» (لوقا ١٦ : ٢٤). فكان على إبراهيم أن يوضح له لماذا آلت أموره إلى هذا الدرك الذي هو فيه: «يا ابني، اذكر أنّك استوفيتَ خيراتك في حياتك وكذلك لعازر البلايا. والآن هو يتعزّى وأنت تتعذب» (لوقا ١٦ : ٢٥). فالمرء يحصد في الحياة الأخرى ما سبق وزرعه في الحياة الحاضرة. لا يمكنك أن تتوقع ثمارًا ليدار لم تزرعها أو خلافًا لما قد زرعتَه. فالغنيّ طلب تعزية لم يتعلّم أن يقدمها في حياته للعازر، ولا هو هيّا نفسه على الإطلاق لاحتمال الموت والحياة الأخرى، فهو يعيش واقعًا نهائيًا لا رجوع فيه إلى الوراء: «بيننا وبينكم هوة عظيمة قد أثبتت حتّى إنّ الذين يريدون العبور من ههنا إليكم لا يقدرّون ولا الذين من هناك يجتازون إلينا» (لوقا ١٦ : ٢٦). لقد أدرك الغنيّ، بعد فوات الأوان، هذه الحقيقة، ونرجو ألا يفوتنا نحن بدورنا. وهذا هو المغزى الأوّل من المثل، في حوار شاءه يسوع من طرفه مع مستمعيه ومعنا بأن!

أمّا المرحلة الثانية من الحوار، فتناولت حاجة الغنيّ إلى أن يجنّب إخوته المصير الذي يعانيه. في هذا السبيل أصرّ على أن يؤدّي لعازر دور الرسول المنقذ تجاه إخوته: «أسألك إذاً يا أبت أن ترسله إلى بيت أبي، لأنّ لي خمسة إخوة حتّى يشهد لهم»، لكنّ إبراهيم كان جازمًا هذه المرّة أيضًا، فلدى الإخوة الخمسة من يرشدهم «حتّى لا يصلوا إلى مكان العذاب هذا» وذلك بأنّ «عندهم موسى والأنبياء. ليسمعوا منهم» (لوقا ١٦ : ٢٧-٢٩). لقد انكشف العطب لدى الغنيّ وإخوته، فهم لا يصغون إلى كلمة الله ولا يعملون بها. وهذا هو المغزى الثاني من المثل، في حوار أطلقه يسوع مع سامعيه ويريد أن يبدأه معنا فيستمرّ من دون انقطاع، حوار يؤتي ثمار البرّ فينا!

لا شكّ في أنّ ما يتوقّعه الغنيّ من جهة تغيير في سلوك إخوته إذا ما ذهب إليهم لعازر يضعنا نحن على المحكّ من بعد أن قام يسوع من بين الأموات، فقد ظنّ أنّه «إذا مضى إليهم واحد من الأموات يتوبون» (لوقا ١٦ : ٣٠). فهل نتوب أم نبقي تحت حكم التحذير الذي أطلقه إبراهيم: «إن كانوا لا يسمعون من موسى والأنبياء ولا إن قام واحد من الأموات يصدّقون» (لوقا ١٦ : ٣١)؟ فالمغزى الأخير من المثل كامن إذاً في درجة إصغائنا إلى الكلمة الإلهيّة ووضعها موضع التطبيق، وذلك قبل فوات الأوان. فهل يمكن للربّ أن يعوّل علينا في ذلك وننتعّظ؟ وهل يمكننا أن نعوّل نحن عليه رغم كلّ شيء فيتمجّد؟ الرجاء كبير والوعد أكيد إن تبنا حقًا إلى الله، ووضعنا أنفسنا بين سندان الإصغاء إليه ومطرقة تطبيق وصيّته.

+سلوان مطران جبيل والبترون وما يليهما



# Saint Nicholas Orthodox Church

## *Banquet Hall*



The Saint Nicholas Orthodox Church Banquet Hall is the perfect venue for your next wedding reception, baptism, graduation, birthday, or conference. We offer a range of professional banquet and catering services with a vast and eclectic menu, showcasing a variety of catering options and premium beverages. Our friendly and professionally trained staff will work with you to identify your needs within your budget to create a personal and memorable event.

### BANQUET HALL AMENITIES

- Over 6000 square feet with a full bar
- 350 capacity with dining
- 25ft x 25ft dance floor
- Lighting & Sound
- On-site catering with staff
- Fully equipped industrial kitchen
- Tables, chairs, linens, flatware, silverware available
- Set up, take down, and cleaning services
- Complimentary parking lot
- Wheelchair accessible





# REAL ASSETS. REAL RESULTS.

## Considering Buying or Selling a Multi-Unit or Mixed-Use Property?

Specializing in Mixed-Use, Multi-Family, SRO's, and Commercial Properties in San Francisco and San Mateo Counties.

Having recently brokered 20+ million dollars in recent transactions in the last year, no challenge is too big or small. Contact me for commercial real estate inquiries.



**Hanna J Azar**

Broker-Associate

✉ [Hannajohn.Azar@compass.com](mailto:Hannajohn.Azar@compass.com)

☎ 415 875 0177

🌐 [Azarrealtygroup.com](http://Azarrealtygroup.com)

#02005698

Compass is a real estate broker licensed by the State of California operating under multiple entities. License Numbers 01901628, 1527235, 1527365, 1356742, 1443761, 1097073, 1935350, 1961027, 1842087, 1869607, 1866771, 1527205, 1079000, 1272467. All material is intended for informational purposes only and is compiled from sources deemed reliable but is subject to errors, omissions, changes in price, condition, sale, or withdrawal without notice. No statement is made as to the accuracy of any description or measurements (including square footage). This is not intended to solicit property already listed. No financial or legal advice provided. Equal Housing Opportunity.



### Recent Transactions



**2844 21<sup>st</sup> Street**  
\$3,595,000  
12 Units



**3156-3158 24<sup>th</sup> Street**  
\$2,700,000  
8 Unit Mixed-Use



**3801 Mission Street**  
\$1,900,000  
4 Unit Mixed-Use



**2697 Mission Street**  
\$4,700,000  
28 Units Mixed-Use



**249 Grand Avenue**  
\$1,887,500  
2 Unit Mixed-Use



**302 28<sup>th</sup> Avenue**  
\$3,275,000  
6 Units Multifamily



**627-633 Irving Street**  
\$3,000,000  
3 Unit Mixed-Use


**COMPASS**  
COMERCIAL





**Your Favorite Mediterranean  
Food, Spices, Sweets**



Follow us on   @mosaicmarketbayarea

 9 37th street & El Camino , San Mateo  +1 650-477-2099





# SAADEH LAW

**JOHN SAADEH,**  
ESQ, MBA



BUSINESS LAW



REAL ESTATE LAW



ESTATE PLANNING



P: (650) 918-7465  
Saadehlawfirm.com  
john@saadehlawfirm.com

333 Gellert Blvd, Ste. 145  
Daly City, CA 94015



REPRESENTING VICTIMS  
OF SERIOUS PERSONAL INJURY  
& WRONGFUL DEATH

If you or someone you know has suffered serious injuries or lost a loved one due to someone else's negligence...

make The Michael Law Firm your first call.

- Wrongful Death
- Traumatic Brain Injuries
- Burn Injuries (Fires/Explosions)
- Auto/Motorcycle Crashes
- Uber/Lyft/Taxi Accidents
- Falls (Slip/Trip) & Construction



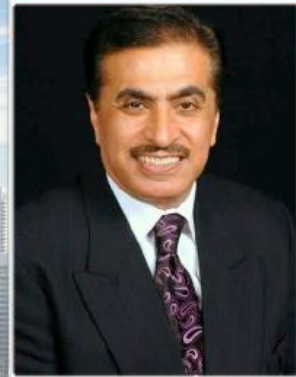
(415) 447-2833  
[MichaelLawCA.com](http://MichaelLawCA.com)

ISSA MICHAEL, ESQ.  
Trial Attorney Since 1996



**REXSI**  
REAL ESTATE

**ONE MARKET STREET, 36TH FLOOR | San Francisco CA  
433 Airport Blvd, Suite 126 | Burlingame CA  
2901 West Coast Highway | Newport Beach CA**



**Looking to...**

- **Purchase a home?**
- **Sell your business?**
- **Purchase a new business?**
- **Purchase commercial property?**
- **Lease a location for your business?**

**We are here to help you!  
CALL ON US**

**JERIES TANNOUS**  
**Commercial and Residential Real Estate**  
**BRE # 00550532**  
**Cell: (650)740-9263**

**Specializing in:**  
**Business Brokerage**  
**Commercial Real Estate**  
**Sales & Leasing**  
**Residential Real Estate**